

Publications

Books

- 1990: *Terrorism, Protest and Power* (ed. with Martin Warner, Edward Elgar)
- 1996: *How Should One Live? Essays on the Virtues* (ed., Clarendon Press)
- 1997: *Virtue Ethics* (Oxford Readings in Philosophy) (ed. with Michael Slote, Clarendon Press)
- 1997: *Mill on Utilitarianism* (Routledge) (ch. 8 tr. 2000 into Romanian in George Ene, *Filosofia politică a lui John Stuart Mill*)
- 1998: J.S. Mill, *Utilitarianism* (Oxford Philosophical Text) (ed. with intro. and notes, Clarendon Press; tr. 1998 into Icelandic by Thorsteinn Hilmarsson)
- 1998: *Business Ethics: Perspectives on the Practice of Theory* (ed. and intro. with Christopher Cowton, Clarendon Press)
- 2000: *Well-Being and Morality: Essays for James Griffin* (ed. with Brad Hooker, Clarendon Press)
- 2000: Aristotle, *Nicomachean Ethics* (Cambridge Texts in the History of Philosophy) (trans. With intro., Cambridge University Press); excerpts repr. 2004 in K. Warren (ed.), *Gendering Western Philosophy*
- 2001: Alan Milne, *Politics, Wellbeing and Morality* (ed. and intro. with Alistair Milne, Macmillan)
- 2006: *Reasons and the Good* (Oxford University Press)

Articles

- 1985: 'The argument from marginal cases', *Journal of Applied Philosophy* 2.2: 279-80
- 1986: 'The avoidance of the problem of evil: a reply to McGrath', *Analysis* 46.3: 160
- 1987: 'A good death: Who best to bring it?', *Bioethics* 1.1: 74-79
- 1987: 'Persuasive advertising, autonomy, and the creation of desire', *Journal of Business Ethics* 6.4: 413-18; repr. 1990 (and later edns.) in L.H. Newton and M.M. Ford (eds.), *Taking Sides: Clashing Views on Controversial Issues in Business Ethics and Society*; 1996 in T. Donaldson and P. Werhane (eds.), *Ethical Issues in Business: A Philosophical Approach* (5th and later edns)
- 1988: 'Utilitarianism and vegetarianism', *International Journal of Applied Philosophy* 4.1: 41-49; repr. 1993 in E. Soifer (ed.), *Ethical Issues: Perspectives for Canadians*
- 1989: 'Autonomy, welfare and the treatment of AIDS', *Journal of Medical Ethics* 15: 68-73; repr. 1990 in B. Almond (ed.) *AIDS: A Moral Issue* (now in 2nd edn.)
- 1989: 'Deciding who will die: QALYs and political theory', *Politics* 9.1: 31-35
- 1989: 'The ultimate prejudice', in D. Miller (ed.) *To Myself from Others: A Festschrift for Don Locke*: 30-31
- 1990: 'Medical negligence, assault, informed consent, and autonomy', *Journal of Law and Society* 17.1: 77-89
- 1990: 'Evolution and psychological unity', in M. Bekoff and D. Jamieson (eds.) *Interpretation and Explanation in the Study of Animal Behavior*, vol. I: 394-413
- 1990: 'Sidgwick and self-interest', *Utilitas* 2.2: 267-80
- 1991: 'QALYs and the mentally handicapped', *Bulletin of Medical Ethics* 67: 13-16
- 1991: 'Aristotle on dialectic', *Philosophy* 66.258: 522-24
- 1992: 'Communitarianism and toleration', in J. Horton and P. Nicholson (eds.) *Toleration: Philosophy and Practice*: 108-25
- 1992: 'Utilitarianism and the life of virtue', *Philosophical Quarterly* 42.167: 139-60
- 1992: 'White on Aristotelian happiness', *Oxford Studies in Ancient Philosophy* 10: 233-40
- 1993: "'Not clinically indicated": patients' interests or resource allocation' (with T. Hope and D. Sprigings), *British Medical Journal* 306.6874: 379-80; repr. 2002 in K. Fulford, D. Dickenson, and T. Murray (eds.), *Healthcare Ethics and Human Values*

- 1993: 'Refusing treatment to smokers', *Oxford Medical School Gazette* 43.3: 7-9
- 1993: 'Bioethical blind spots: a brief commentary', *Health Care Analysis* 1.2: 163-64
- 1993: 'La morale dans la philosophie britannique: les dix dernières années', in R. Klibansky and D. Pears (eds.), *La Philosophie en Europe*: 390-98
- 1994: 'Quality of life and health care', in K. Fulford, G. Gillett, and J. Soskice (eds.) *Medicine and Moral Reasoning*: 171-83
- 1994: 'Commentary on "How should we measure need?"', *Philosophy, Psychiatry and Psychology* 1.1: 37
- 1994: 'Values, reasons, and the environment', in A. Belsey and R. Attfield (eds.), *Philosophy and the Natural Environment (Supplement to Philosophy, 36)*: 75-87
- 1994: 'Hypocrisy and moral seriousness' (with Christopher Cowton), *American Philosophical Quarterly* 31.4: 343-49
- 1994: 'Aristotle's inclusivism', *Oxford Studies in Ancient Philosophy* 12: 111-36
- 1995: 'Making the world a better place: genes and ethics', *Science and Engineering Ethics* 1.2: 101-110
- 1995: 'Conference Report 1: An Oxford First' (with Christopher Cowton), *Business Ethics Network News* 3
- 1995: Commentary on 'Needs, rights and the duty of care towards patients of radically different cultures' in K. Fulford, S. Ersser and T. Hope (eds.), *Essential Practice in Patient-Centred Care*
- 1996: 'Modern moral philosophy and the virtues', in R. Crisp (ed.), *How Should One Live? Essays on the Virtues*: 1-18
- 1996: 'The Asbury draft policy on ethical use of resources' (with T. Hope and D. Ebbs), *British Medical Journal* 312: 1528-31; repr. 1997 in Bill New (ed.), *Rationing: Talk and Action in Health Care*
- 1996: 'The dualism of practical reason', *Proceedings of the Aristotelian Society* 96: 53-73
- 1996: 'Naturalism and non-naturalism in ethics', in S. Lovibond and S. Williams (eds.), *Essays for David Wiggins: Identity, Truth and Value*: 113-29
- 1996: 'Mill on virtue as a part of happiness', *British Journal for the History of Philosophy* 4.2: 367-80
- 1996: 'Welfarism in moral theory' (with Andrew Moore), *Australasian Journal of Philosophy* 74.4: 598-613
- 1997: Introduction to R. Crisp and M. Slote (eds.), *Virtue Ethics*: 1-25
- 1997: 'Raz on well-being', *Oxford Journal of Legal Studies* 17: 499-515
- 1997: 'Ethics' (with P. Sandøe and N. Holtug), in M. Appleby and B. Hughes (eds.), *Animal Welfare*: 3-17
- 1998: 'A defence of philosophical business ethics', in C. Cowton and R. Crisp (eds.): *Business Ethics: Perspectives on the Practice of Theory*: 9-25
- 1998: 'Teorii ale virtu_i' [in Romanian], in A. Montefiore and V. Mure_an (eds.), *Filosofia Moral_Britanic_*
- 1998: 'Filosofia între utilizarea cazurilor imagine și a cazurilor reale' (with Pierre Cassaut), in V. Mureșan (ed.) *Între Wittgenstein și Heidegger*
- 1998: 'Rationing and the health authority' (with Tony Hope, Nicholas Hicks, D.J.M. Reynolds, and Sian Griffiths), *British Medical Journal* 317: 1067-9
- 1998: 'Animal Liberation is not an environmental ethic: A Response to Dale Jamieson', *Environmental Values* 7.4: 476-8
- 1999: 'Teachers in an age of transition: J.S. Mill and Peter Singer', in D. Jamieson (ed.), *Reading Singer*: 85-102
- 1999: 'Aristotle's Ethics and Politics' (with Trevor Saunders), in D. Furley (ed.), *Routledge History of Philosophy*, vol. 4: 109-46
- 1999: 'Rights and Beyond', in J. Burley (ed.), *The Genetic Revolution and Human Rights*: 190-2

- 1999: 'Evaluating ethics competence in medical education' (with Julian Savulescu, Bill Fulford, and Tony Hope), *Journal of Medical Ethics* 25: 367-74
- 1999: 'Vision and Moral Worth: Some Reflections on Iris Murdoch's *The Sovereignty of Good*', *Somerville College Report*: 127-31
- 2000: 'Griffin's pessimism', in R. Crisp and B. Hooker (eds.), *Welfare and Morality: Essays for James Griffin*: 115-28
- 2000: 'Egalitarianism and a Global Resources Tax: Pogge on Rawls' (with Dale Jamieson), in V. Davion and C. Wolf (eds.), *The Idea of a Political Liberalism: Essays on Rawls*: 90-101
- 2000: 'Utilitarianism and Accomplishment', *Analysis* 60.3: 264-8
- 2000: 'Particularizing particularism', in B. Hooker and M. Little (eds.), *Moral Particularism*: 23-47
- 2000: 'Equality and its Implications', *Studien zur Praktischen Philosophie (Jissentetsugaku Kenkyu)* 23: 51-75
- 2001: 'Utilitarianism and Accomplishment Revisited', *Analysis* 61.1: 162-4
- 2001: 'Utilitarianism in the Twentieth Century', *Dialogue: A Journal of Religion and Philosophy* 16: 17-20
- 2001: 'Sanctions in Bentham, Mill, and Sidgwick', in R. Harrison (ed.), *Henry Sidgwick, Proceedings of the British Academy* 109: 117-22
- 2001: 'Crisp on Russell on Crisp and Aristotle', *Bryn Mawr Classical Review* 2001.10.18
- 2001: 'Genetic Therapy and Identity', in D. Egonsson et al. (eds.), *Exploring Practical Philosophy*: 59-68
- 2002: 'Ethics in the Modern World', in J. Baggini and J. Stangroom (eds.), *New British Philosophy: The Interviews*: 27-41
- 2002: 'Aristotle's Ethics: How Being Good Can Make You Happy', *Richmond Journal of Philosophy* 1.1: 11-16
- 2002: 'Treatment According to Need: Justice and the British National Health Service', in R. Rhodes, M. Battin, and A. Silvers (eds.), *Medicine and Social Justice: Essays on the Distribution of Health Care*
- 2002: 'Sidgwick and the Boundaries of Intuitionism', in P. Stratton-Lake (ed.), *Ethical Intuitionism: Re-evaluations*: 56-75
- 2002: 'Hume è un utilitarista?', *Iride* 36: 251-61
- 2003: 'Equality, Priority, and Compassion', *Ethics* 113.4: 745-63
- 2003: 'Socrates and Aristotle on Virtue and Happiness', in R. Heinaman (ed.), *Plato and Aristotle's Ethics*: 55-78
- 2003: 'Equality and Compassion', *Ethics* 114.1: 119-26
- 2004: 'Does Modern Moral Philosophy Rest on a Mistake?', in A. O'Hear (ed.), *Modern Moral Philosophy*: 75-93
- 2004: 'Pleasure is All that Matters', *Think* 7: 21-9
- 2005: 'Hume on Virtue, Utility, and Morality', in S. Gardiner (ed.), *Virtue Ethics, Old and New*: 159-78
- 2005: 'Values, Reasons, and the Structure of Justification: How to Avoid Passing the Buck', *Analysis* 65.285: 80-85
- 2005: 'How to Allocate Health Care Resources: QALYs or the Virtues?' [in Japanese], *Journal of Death and Life Studies* 6: 147-56
- 2006: 'Aristotle on Greatness of Soul', in R. Kraut (ed.), *Blackwell Guide to Aristotle's Nicomachean Ethics*: 158-78
- 2006: 'Hedonism Reconsidered', *Philosophy and Phenomenological Research* 000
- 2006: 'Iris Murdoch on Nobility and Moral Value', in J. Broackes (ed.), ???:
- 2006: 'Neutrality and Pleasure', *Economics and Philosophy* 000
- 2006: 'Meaning, Morality, and Religion', in N. Athanassoulis (ed.), *Essays for John Cottingham*: 000
- 2006: 'The Foundations of Humanity', in N. Davis, J. McMahan, (ed.), *Essays for Jonathan*

Glover: 000

2006: 'Intuitionism and Disagreement', in M. Timmons (ed.), *Essays for Robert Audi*: 000

2007: 'Ethics Without Reasons?', *Journal of Moral Philosophy*: ???

Review Articles

1989: 'The road to objectivity' (Review of J. Griffin, *Well-Being*), *Philosophical Books* 30.3: 129-36

1991: 'Kraut on Aristotle on happiness' (Review of R. Kraut, *Aristotle on the Human Good*), *Polis* 10: 129-61

1993: 'Motivation, universality, and the good' (Review of J. Dancy, *Moral Reasons*), *Ratio* 6.2: 181-90

1994: 'Reasonable care? Some comments on Gillett's Reasonable Care', *Bioethics* 8.2: 159-67

1994: 'Ancient wisdoms' (Review of J. Annas, *The Morality of Happiness*), *Philosophical Books* 35.3: 233-41

1995: Review article on R.M. Hare, *Essays on Bioethics*, *Bioethics* 9.2: 155-63

2000: 'Contractualism and the Good' (Review of T.M. Scanlon, *What We Owe to Each Other*), *Philosophical Books* 41.4: 235-47

Reviews

1988: B. Almond, *The Philosophical Quest*, M. Hollis, *Invitation to Philosophy*, A. O'Hear, *What Philosophy Is*, *Jour. App. Phil.* 5.2

1988: D. Graham, *Aristotle's Two Systems*, *Times Higher Education Supplement*, 12 Feb.

1988: J. Lear, *Aristotle: The Desire to Understand*, *THES*, 15 April

1988: G. Thomas, *The Moral Philosophy of T.H. Green*, *THES*, 26 August

1988: H. Kuhse, *The Sanctity-of-Life Doctrine in Medicine*, *Phil. Books* 29.4

1988: D. Seanor and N. Fotion (eds.) *Hare and Critics*, W. Sinnott-Armstrong, *Moral Dilemmas*, *THES*, 2 Dec.

1989: S. Benn, *A Theory of Freedom*, *THES*, 10 Feb.

1989: S. Sperling, *Animal Liberators*, *THES*, 31 March

1989: D. Seedhouse, *Ethics: The Heart of Health Care*, *Family Practice* 6.4

1989: A. Price, *Love and Friendship in Plato and Aristotle*, N. Sherman, *The Fabric of Character*, *THES*, 16 June

1989: N. Salmon and S. Soames (eds.), *Propositions and Attitudes*, *THES*, Aug.

1990: J. Rist, *The Mind of Aristotle*, *THES*, 9 Feb. 1990

1990: A. De Jasay, *Social Contract, Free Ride*, *Phil. Books* 31.2

1990: J. Mason, *Philosophical Rhetoric*, *Notes and Queries* 235.4

1990: R. Sorabji (ed.) *Aristotle Transformed*, M.L. Gill, *Aristotle on Substance*, *THES*, 3 August

1990: P. Nicholson, *The Political Philosophy of the British Idealists*, *THES*, 14 September

1991: D. Lamb, *Organ Transplants and Ethics*, *THES*, 8 Feb.

1991: M. Klein, *Determinism, Blameworthiness and Deprivation*, *Phil. Books* 32.3

1991: J. Reiman, *Justice and Modern Moral Philosophy*, *Theoria* 57

1992: C. Johnson, *Moral Legislation*, *Phil. Books* 33.3

1992: E. Rakowski, *Equal Justice*, *Jour. Med. Ethics* 18.2

1992: T. Baldwin, *G.E. Moore*, *Utilitas* 4.2

1992: H. Häyry, *The Limits of Medical Paternalism*, *THES*, 11 Dec.

1993: J. Broome, *Counting the Cost of Global Warming*, *Phil. Books* 34.3

1993: D. Dickenson, *Moral Luck in Medical Ethics and Practical Politics*, *Jour. Med. Ethics* 19.4

1993: B. Schultz (ed.), *Essays on Henry Sidgwick*, *Political Studies* 41.1 (Booknote)

1993: R. Brandt, *Morality, Utilitarianism and Rights*, *Political Studies* 41.2 (Booknote)

1994: L. Temkin, *Inequality*, *Times Literary Supplement*, 24 June

1994: Nuffield Council on Bioethics, *Genetic Screening: Ethical Issues*, *Jour. Med. Ethics* 20.4

- 1995: G.E. Moore, *Principia Ethica* (2nd edn., ed. Baldwin), Notes and Queries 240.1
 1996: G. Noam and T. Wren (eds.), *The Moral Self*, *Phil. Quarterly* 46.184
 1996: R. Goodin, *Utilitarianism as a Public Policy*, TLS, 27 December
 1997: J. Bennett, *The Act Itself*, TLS, 10 January
 1997: P. Singer, *How Are We To Live? Ethics in an Age of Self-interest*, *Ethics* 107.2
 1999: G. Cullity and B. Gaut (eds.), *Ethics and Practical Reason*, *Phil. Quarterly* 49.197
 1999: J. Hampton, *The Authority of Reason*, TLS 24 September
 1999: J. Cottingham, *Philosophy and the Good Life*, *Phil. Books* 41.2
 1999: E. Ostenfeld (ed.), *Essays on Plato's Republic*, *Classical Quarterly* ???
 2000: J. Kupperman, *Value and What Follows...*, *Philosophy*
 2001: R. Shaver, *Rational Egoism*, *Philosophical Review* 110.1
 2002: L. Murphy, *Moral Demands in Nonideal Theory*, TLS 4 January
 2003: G. Hughes, *Aristotle on Ethics*, TLS 31 January (Booknote)
 2003: J. Skorupski, *Ethical Explorations*, *Phil. Quarterly* 53.212
 2004: J. Driver, *Uneasy Virtue*, *Philosophy and Phenomenological Research* 69.1
 2006: F. Feldman, *Pleasure and The Good Life*, *Phil. Quarterly* 56.222

Dictionary and Encyclopaedia Entries

- 1993: W. Outhwaite and T. Bottomore (ed.), *Blackwell Dictionary of Twentieth-Century Social Thought*: 'morality'; rev. for 2nd edn., 2001
 1995: T. Honderich (ed.) *Oxford Companion to Philosophy*: 'categorical imperative', 'character', 'deontological ethics', 'ethical naturalism', 'Godwin, William', 'good, greatest', 'Griffin, James', 'maximin and minimax', 'medical ethics', 'open question argument'
 1995 R. Audi (ed.) *Cambridge Dictionary of Philosophy*: 'agathon', 'Anniceris', 'aporia, aporetic', 'Arcesilaus', 'epagog_', 'Eros', 'form', 'logos', 'poi_sis', 'rigorism'
 1997: K. Boyd et al. (eds.), *New Dictionary of Medical Ethics*: 'need', 'philosophy', 'want vs. need', 'wealth', 'welfare (individual)'
 1998: E. Craig (ed.), *Routledge Encyclopedia of Philosophy*: 'ethics', 'fact/value distinction', 'moral particularism', 'utilitarianism' (with T. Chappell), 'virtue ethics'
 2001: A. Flew, *Dictionary of Philosophy* (3rd edn., rev. S. Priest): 'virtue ethics'
 2001: E. Zalta (ed.), *Stanford Encyclopedia of Philosophy* (online): 'well-being'

Recorded and radio presentations

- 1996: *Punish or Pardon?*, Analysis, Radio Four
 1999: 'Ethics, Animals, and the Environment', for Open University Course 211, *Philosophy and the Human Situation*
 2002: 'Virtue', *In Our Time*, Radio Four