

Timothy Williamson: Publications in reverse chronological order  
[as of 21 January 2021]

In preparation

- [a] *Philosophical Methods: Timothy Williamson's Lectures at Peking University*, Chinese translation by Zhaoqing Xu, Jingxian Liu, Hongguang Wang, Zhen Zhao, and Shanshan Peng of lectures and discussion with commentators, edited by Zhaoqing Xu. Beijing: Renmin University Press.
- [b] 'Vaidya on perceptual knowledge in Nyāya and knowledge-first epistemology', *Oxford Studies in Epistemology*.
- [c] 'Chakrabarti and the Nyāya on knowability'.
- [d] 'Where did it come from? Where will it go?' [on knowledge-first epistemology].
- [e] Essay for Luis Oliveira (ed.), *Externalism about Knowledge*. Oxford: Oxford University Press.
- [f] Response to Joachim Horvath on modal epistemology, for Duško Prelevič and Anand Vaidya (eds.), *Routledge Anthology of Modal Epistemology and Philosophical Methodology*. London: Routledge.

To appear

- [a] *The Philosophy of Philosophy*, enlarged edition. Oxford: Wiley-Blackwell.
- [b] 'Edgington on possible knowledge of unknown truth', in J. Hawthorne and L. Walters (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, Oxford: Oxford University Press.
- [c] 'Justifications, excuses, and skeptical scenarios', in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.  
Chinese translation forthcoming in *Journal of Hubei University (Philosophy and Social Sciences)*, forthcoming.
- [d] 'The counterfactual-based approach to modal epistemology', in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, London: Routledge.
- [e] 'More Oxonian scepticism about the a priori', in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [f] 'Reply to Casullo's defence of the significance of the a priori – a posteriori distinction', in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [g] 'Epistemological ambivalence', in Nicholas Hughes (ed.), *Epistemic Dilemmas*, Oxford: Oxford University Press.

- [h] ‘Knowledge, credence, and strength of belief’, in A.K. Flowerree and Baron Reed (eds.), *Expansive Epistemology: Norms, Action, and the Social World*, London: Routledge.
- [i] ‘Moral anti-exceptionalism’, in Paul Bloomfield and David Copp (eds.), *The Oxford Handbook of Moral Realism*, Oxford University Press.
- [j] ‘Accepting a logic, accepting a theory’, in Romina Padró and Yale Weiss (eds.), *Saul Kripke on Modal Logic*. New York: Springer.
- [k] (with Miroslava Trajkovski) ‘Abduction, perception, emotion, feeling: body maps and pattern recognition’, *Philosophical Perspectives*.
- [l] ‘Modal epistemology and the logic of counterfactuals’, in Duncan Pritchard and Matthew Jope (eds.), *New Perspectives on Epistemic Closure*, London: Routledge.
- [m] ‘E = K, but what about R?’, in Maria Lasonen-Aarnio and Clayton Littlejohn (eds.), *Routledge Handbook of Evidence*, London: Routledge.
- [n] ‘Disagreement in metaphysics’, in Maria Baghramian, J. Adam Carter and Richard Rowland (eds.), *Routledge Handbook of the Philosophy of Disagreement*, London: Routledge.
- [o] ‘Dunn on inferential evidence’, *The Monist* [special issue on infallibilism, ed. Christos Kyriacou and Gregory Stoutenburg].
- [p] ‘Introduction’ to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop.

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- [a] ‘The KK principle and rotational symmetry’, *Analytic Philosophy*.  
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- [b] Review of *Vagueness: A Global Approach*, by Kit Fine. *Mind*,  
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2020

- [a] *Suppose and Tell: The Semantics and Heuristics of Conditionals*. viii + 278 pp. Oxford: Oxford University Press.
- [b] (with Paul Boghossian) *Debating the A Priori*. xiv + 260 pp. Oxford: Oxford University Press. TW’s contributions:  
(with PB) Preface, ix-xi.  
‘Understanding and inference’ (2003[b]), 46-77.  
‘Reply to Boghossian on the a priori and the analytic’ (2011[h]), 86-92.

- ‘Boghossian and Casalegno on understanding and inference’ (2012[a]), 108-116.  
 ‘How deep is the distinction between a priori and a posteriori knowledge?’ (2013[f]), 117-136.  
 ‘Reply to Boghossian on the distinction between the a priori and the a posteriori’, 156-167.  
 ‘Knowing by imagining’ (2016[l]), 175-185.  
 ‘Reply to Boghossian on intuition, understanding, and the a priori’, 208-213.  
 ‘Boghossian on intuition, understanding, and the a priori once again’, 227-239.  
 ‘Closing reflections’, 240-242.
- [c] *Philosophical Method: A Very Short Introduction* [paperback version of *Doing Philosophy*, 2018a]. xviii + 142 pp. Oxford: Oxford University Press.  
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- [b] ‘Armchair philosophy’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 19-25.  
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- [c] ‘Reply to Dennett, Knobe, Kuznetsov, and Stoljar on philosophical methodology’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 46-52.

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