

Terence Henry Irwin

Born 21 April, 1947, Enniskillen, N. Ireland

EDUCATION

University of Oxford; MA. [Magdalen College, Junior Demy, 1965-9. Honour Moderations in Classics (Class I), 1967. Literae Humaniores (Class I), 1969. Arnold Historical Essay Prize, 1969. Wilde Prize in Philosophy (divided), 1969.]

Princeton University; PhD, 1973.

Harvard University; Loeb Fellow in Classical Philosophy, 1971-2.

APPOINTMENTS

Harvard University: Assistant Professor of Philosophy and Classics, 1972-5.

Cornell University: Associate Professor of Philosophy, 1975. Professor of Philosophy, 1982. Susan Linn Sage Professor of Philosophy and Humane Letters, 1995. Professor of Classics, 1994. Emeritus, 2008.

University of Oxford: Professor of Ancient Philosophy, and Fellow of Keble College, 2007. Emeritus, 2017.

Stanford University: Visiting Professor, 2019-23.

OTHER TEACHING AND RESEARCH

Junior Lecturer, Magdalen College, Oxford, 1974.

Santayana Fellowship, Harvard University, 1975.

Faculty Fellowship, Society for the Humanities, Cornell University, 1976-7.

NEH Fellowship, 1979, 1990-1, and 1997

Director, NEH Summer Seminar for College Teachers, 1980.

ACLS Fellowship 1982-3.

Visiting Fellowship, All Souls College, Oxford (1982-3); Magdalen College, Oxford (1987); Corpus Christi College, Oxford (1998). Fowler Hamilton Visiting Fellowship, Christ Church, Oxford, 1995; Senior Visiting Research Fellowship, St John's College, Oxford, 2005.

Member of Teaching Staff, NEH Summer Institute on Aristotle, 1988.

Consultant for Great Books Programme (supported by NEH), Auburn University, 1992 and 1993.

Fellowship, Centre for Advanced Studies in the Behavioural Sciences, Stanford, 1997-8 (declined).

Guggenheim Fellowship, 1998

Erskine Visiting Fellowship, University of Canterbury, Christchurch, New Zealand, May-June 2000.

Visiting Lecturer, Instituto Universitario Suor Orsola Benincasa, Naples, Italy, April 2002.

Rockefeller Foundation Fellowship at Bellagio Centre, October 2004.

Agnes Cumming Lecturer, University College, Dublin, 2011

Jannone Lecturer, Pontificia Università della Santa Croce, Rome, April 2012.

PROFESSIONAL ACTIVITIES

American Philosophical Association (Eastern): Programme Committee, 1977.

American Philosophical Association (Eastern): Executive Committee, 1993-5.

American Philosophical Association (Eastern): Nominating Committee, 1999-2000.

Co-editor, *Philosophical Review*, several years, at intervals between 1980 and 1993, and from 2003 to 2006.

Editorial board, *Archiv für Geschichte der Philosophie* and *Nous*.

Board of editorial consultants, *Encyclopaedia of Ethics* (Garland) and *Cambridge Dictionary of Philosophy* (Cambridge UP).

National Endowment for the Humanities, member of selection committees, 1989, 1999.

Chair, Department of Philosophy, Cornell, 1994-2000.

Fellow of the American Academy of Arts and Sciences, from 1995.

Fellow of the British Academy, from 2010.

Chair, Board of the Faculty of Philosophy, Oxford, 2011-13.

BOOKS PUBLISHED

1. *Plato's Moral Theory*. OUP, 1977.
2. *Plato's Gorgias* (translation and notes), Clarendon Plato Series. OUP, 1979.
3. *Aristotle's Nicomachean Ethics* (translation and notes). Hackett, 1985. Passages reprinted in various anthologies.
4. *Aristotle's First Principles*. OUP, 1988. Translated into Italian as *I principi primi di Aristotele* (tr. A. Giordani), Vita e Pensiero (Milan), 1996.
5. *Classical Thought*, OPUS Series. OUP, 1988. Translated into Chinese (1999), Japanese (2000). Greek (2005),
6. *Plato's Ethics*. OUP, 1995. Translated into Spanish as *La Etica de Platon* (tr. A.I. Stellino), Instituto de Investigaciones Filosoficas (Mexico City), 2000.
7. *Aristotle: Selections* (with G. Fine), translation and notes. Hackett, 1995. Passages reprinted in various anthologies.
8. *Aristotle: Introductory Readings* (with G. Fine). Hackett, 1996. (Abridgment of #7.)
9. *Oxford Reader in Classical Philosophy*. OUP, 1999. Simplified Chinese translation, 2024.
10. Second edition of *Aristotle's Ethics* (Book #3 above). Hackett, 1999.
11. *The Development of Ethics*, vol. 1 (Socrates to the Reformation), OUP, 2007. Paperback 2011.
12. *The Development of Ethics*, vol. 2 (Suarez to Rousseau), OUP, 2008. Paperback 2011.
13. *The Development of Ethics*, vol. 3 (Kant to Rawls), OUP, 2009. Paperback 2011.
14. *Virtù e obbligo morale: antichi e moderni*. Rome: Edizioni Santa Croce. 2018.
15. Third edition of *Aristotle's Ethics* (Book #3 above). Hackett, 2019.
16. *Ethics Through History*. OUP, 2020. Simplified Chinese translation, 2026.

BOOK FORTHCOMING

Aristotle's Ethical Works (Magna Moralia, Eudemian Ethics, and Nicomachean Ethics: notes with text, translation, and essays). OUP, August 2026.

BOOK EDITED

Classical Philosophy, 8 vols., Garland Publishing Co., 1995 (previously published essays by various authors).

PAPERS PUBLISHED

(including critical notices)

1. 'Recollection and Plato's moral theory', *Review of Metaphysics* 1973
2. 'Aristotle on reason, desire and virtue', *Journal of Philosophy* 1975
3. 'Plato's Heracleiteanism', *Philosophical Quarterly* 1977
4. 'Aristotle's discovery of metaphysics', *Review of Metaphysics* 1977
5. 'First principles in Aristotle's ethics', *Midwest Studies in Philosophy* 3 (1978)
6. 'The metaphysical and psychological basis of Aristotle's ethics', in *Essays on Aristotle's Ethics*, ed. A.O. Rorty (U of Calif. Press, 1980)
7. 'Reason and responsibility in Aristotle', in Rorty.
8. 'Aristotle's methods of ethics', in *Studies in Aristotle*, ed. D.J. O'Meara (Catholic UP, 1981)
9. 'Homonymy in Aristotle', *Review of Metaphysics* 1981
10. 'Aristotle's concept of signification', in *Language and Logos* (festschrift for G.E.L. Owen), ed. M.Schofield and M.Nussbaum (Cambridge UP, 1982)
11. 'Morality and personality; Kant and Green', in *Kant on Nature and Morality*, ed. A. Wood (Cornell UP, 1983)
12. 'Euripides and Socrates', *Classical Philology* 1983
13. 'Permanent happiness; Aristotle and Solon', *Oxford Studies in Ancient Philosophy* 1985
14. 'Aristotle's concept of morality', *Boston Colloquium in Ancient Philosophy* 1 (1985)
15. 'Moral science and political theory in Aristotle', in *Crux* (festschrift for G.E.M. de Ste Croix), ed. F.D. Harvey and P.A. Cartledge (Duckworth, 1985)

16. 'Socratic inquiry and politics', *Ethics* 1986
17. 'Aristotelian actions', *Phronesis* 1986
18. 'Coercion and objectivity in Plato's dialectic', *Revue Internationale de Philosophie* 1986
19. 'Stoic and Aristotelian conceptions of happiness', in *The Norms of Nature*, ed. M. Schofield and G. Striker (Cambridge UP, 1986)
20. 'Socrates the Epicurean?', *Illinois Classical Studies* 1986. Reprinted in *Essays on the Philosophy of Socrates*, ed. H. Benson (Oxford UP, 1992)
21. 'Generosity and property in Aristotle's *Politics*', *Social Philosophy and Policy* 1987
22. 'Ways to first principles: Aristotle's methods of discovery', *Philosophical Topics* 1987
23. 'Reply to David Roochnik', in *Platonic Writings, Platonic Readings*, ed. C. Griswold (Routledge and KP, 1988)
24. 'Socrates and the tragic hero', in *Language and the Tragic Hero* (festschrift for G.M. Kirkwood), ed. P. Pucci (Scholar's Press, 1988)
25. 'Disunity in the Aristotelian virtues', *Oxford Studies in Ancient Philosophy* Supp. 1988
26. 'Socrates and Athenian democracy', *Philosophy and Public Affairs*, Spring 1989
27. 'Some rational aspects of incontinence', *Southern Journal of Philosophy* Supp. 1988
28. 'La conception stoïcienne et la conception aristotélicienne du bonheur', *Revue de Métaphysique et de Morale* 1989 (translation of # 19 above).
29. 'Tradition and reason in the history of ethics', *Social Philosophy and Policy* 1989
30. 'Virtue, praise and success: Stoic criticisms of Aristotelian virtue', *Monist* 1990
31. 'Le caractère aporétique de la *Métaphysique* d'Aristote', *Revue de Métaphysique et de Morale* 1990.
32. 'The scope of deliberation: a conflict in Aquinas', *Review of Metaphysics* 1990.
33. 'The good of political activity', in *Aristoteles' Politik*, Symposium Aristotelicum XI, ed. G. Patzig.
34. Comments on Christoph Eucken, 'Die aristotelische Demokratie begriff und sein historisches Umfeld', in *Aristoteles' Politik*.
35. 'The structure of Aristotelian happiness', *Ethics* 1991
36. 'Aristotle's philosophy of mind' in *Companion to Ancient Thought: Psychology*, ed. S. Everson, Cambridge UP 1991
37. 'Aristotle's defence of private property', in *A Companion to Aristotle's Politics*, ed. D. Keyt & F. Miller (Blackwell, 1991) (includes a revision of #21 above).
38. 'Aristippus against happiness', *Monist* 1991
39. 'Eminent Victorians and Greek ethics: Sidgwick, Green, and Aristotle', in *Essays on Henry Sidgwick*, ed. B. Schultz (Cambridge UP, 1992).
40. Articles on Socrates, Plato, Aristotle, for *Encyclopaedia of Ethics*, ed. L. Becker & C. Becker (Garland Publ. Co., 1992)
41. 'Quelques apories de la science de l'être', in *Nos Grecs et leurs modernes*, ed. B. Cassin (Seuil, 1992).
42. 'Introduction' to reprint of A.D. Lindsay's translation of Plato's *Republic* (Everyman's Library, Dent, 1992)
43. 'Who discovered the will?', *Philosophical Perspectives* 1992.
44. 'Plato: the intellectual background', chapter in *Cambridge Companion to Plato*, ed. R. Kraut (Cambridge UP, 1992).
45. 'Socratic Puzzles' (A discussion of G. Vlastos, *Socrates: Ironist and Moral Philosopher*.) *Oxford Studies in Ancient Philosophy* 1992.
46. Article on Aristotle, in *Companion to Epistemology*, ed. J. Dancy and E. Sosa (Blackwell, 1993)
47. 'Happiness, virtue, and morality', *Ethics* 105 (1994), 153-77.
48. 'Say what you believe', *Apeiron* 1994.
49. Critical Notice of Bernard Williams, *Shame and Necessity*, *Apeiron* 1994.
50. 'Prudence and morality in Greek ethics', *Ethics* 105 (1995), 284-95.
51. 'Plato's objections to the sophists', in *The Greek World*, ed. C.A. Powell (Routledge, 1995), ch. 26.
52. 'Ethics in the *Rhetoric* and in the *Ethics*', in *Essays on Aristotle's Rhetoric*, ed. A.O. Rorty (U of California Press, 1996), 142-74.
53. 'The virtues: common sense and theory in Greek philosophy', in *How Should One Live?*, ed. R. Crisp (Oxford UP, 1996), ch. 3, pp. 37-55.
54. 'Kant's criticism of eudaemonism', in *Aristotle, Kant, and the Stoics*, ed. J. Whiting and S. Engstrom (Cambridge

- UP, 1996).
55. 'A etica como uma ciencia inexata', *Analytica*, 1996.
 56. 'Stoic individuals', *Philosophical Perspectives 10: Metaphysics*, 1996, 459-80
 57. 'Art and philosophy in Plato's dialogues', *Phronesis* 1996.
 58. 'The cardinal virtues and their unity', in *Klassiker Auslegen: Platon, Politeia*, ed. O. Hoeffe (Akademie-Verlag, Berlin, 1997)
 59. 'Aristotelian substances and Stoic subjects', *Revue Internationale de Philosophie* 1997.
 60. 'Practical reason divided: Aquinas and his successors', in *Ethics and Practical Reason*, ed. G. Cullity and B. Gaut (Oxford UP, 1997)
 61. 'Common sense and Socratic method', in *Method in Ancient Philosophy*, ed. J. Gentzler (Oxford UP, 1998)
 62. 'Mill and the Classical world', in *Cambridge Companion to Mill*, ed. J. Skorupski (Cambridge UP, 1998).
 63. 'Socratic paradox and Stoic theory', in *Companions to Ancient Thought 4: Ethics*, ed. S. Everson (Cambridge UP, 1998).
 64. 'Aristotle' (15,000 words) in *Routledge Encyclopaedia of Philosophy*, ed. E.J. Craig (Routledge, 1998).
 65. 'Stoic inhumanity', in *The Emotions in Hellenistic Philosophy*, ed. T. Engberg-Pederson and J. Sihvola (Kluwer, 1998).
 66. 'Some developments in Aristotle's conception of magnanimity', in *La nocion de arete*, ed. M. Giusti (Pontifica Universidad Catolica del Peru, 1999)
 67. 'The Theory of Forms', in *Plato I*, ed. G. Fine (Oxford UP, 1999). Revision of part of *Plato's Ethics*.
 68. 'Republic II: Questions about Justice', in *Plato II*, ed. G. Fine (Oxford, 1999). Revision of part of *Plato's Ethics*.
 69. 'Splendid Vices? Augustine for and against pagan virtues', *Mediaeval Philosophy and Theology* 8 (1999), 105-27.
 70. 'Ethics as an inexact science: Aristotle on the ambitions of moral theory', in *Moral Particularism*, ed. B.W. Hooker and M. Little (Oxford UP, 2000). (Revision of #55 above.)
 71. 'Vice and reason' *Journal of Ethics* 5 (2001), 73-97.
 72. 'Aristotle's *Nicomachean Ethics*: a sort of political science', in *Classics of Western Philosophy*, ed. J. Gracia et al. (Blackwell, 2002).
 73. 'Stoic naturalism and its critics', in *The Cambridge Companion to Stoicism*, ed. B. Inwood (Cambridge UP, 2003).
 74. 'Stoic and Scholastic naturalism in Butler' in *Hellenistic and Early Modern Philosophy* (Cambridge UP, 2003)
 75. 'Morality and immutability: a Platonic contribution to meta-ethics', in *Perspectives on Greek Philosophy: the Keeling Lectures* ed. R. Sharples (Ashgate Press, 2003)
 76. 'Glaucón's challenge: does Aristotle change his mind?' in *Plato and Aristotle's Ethics*, ed. R. Heinaman (Ashgate Press, 2003)
 77. 'Augustine's criticisms of the Stoic theory of passions', *Faith and Philosophy* 20 (October 2003, issue on Augustine)
 78. 'Cnoty w filozofii greckiej', in *Etyka I charakter*, ed., Jacek Jastal (Krakow: Aureus, 2004). Translation of #53 above.
 79. 'Socrates and Euthyphro: the argument and its revival' in *Remembering Socrates* (Athens: European Cultural Centre of Delphi, 2004), and in *Remembering Socrates*, ed. R. L. Judson and V. Karasmanis (OUP, 2006).
 80. 'Kantian Autonomy and 'Kantian Constructivism': A Conflict', in *Action and Agency*, ed. H. Steward and J. Hyman (Cambridge UP, 2004).
 81. 'Was Socrates against Democracy?', in *Plato's Apology, Crito, and Euthyphro*, ed. R. Kamtekar (Rowman and Littlefield, 2005). Includes a revision of some of #26.
 82. 'Do virtues conflict? Aquinas's answer', in *Virtue Ethics: Old and New*, ed. S. Gardiner (Cornell UP, 2005)
 83. 'O caráter aporético da *Metafísica* de Aristóteles', in *Sobre a Metafísica de Aristóteles*, ed. M. Zingano (Sao Paulo: Odysseus, 2005). Translation of #31.
 84. 'O Bom e o Certo: Aristoteles e seus interpretes sobre kalon e honestum', *Analytica* 2005.
 85. 'Aquinas, natural law, and Aristotelian eudaemonism', in *Blackwell Guide to Aristotle's Ethics* ed. R. Kraut (Blackwell, 2006)
 86. 'Anachronism and the concept of morality', in *Antike Philosophie verstehen / Understanding Ancient Philosophy*, ed. M. van Ackeren and J. Müller (Wissenschaftliche Buchgesellschaft, Darmstadt, 2006), 148-66.

87. 'Green and the British Moralists', in *T.H. Green: Ethics, Metaphysics, and Political Philosophy*, ed. W.J. Mander and M. Dimova-Cookson (OUP, 2006)
88. 'Platon et le monisme de la raison pratique', in *Études sur la République*, I, ed. M. Dixsaut (Paris: Vrin, 2006)
89. 'Will, responsibility, and ignorance: Aristotelian accounts of incontinence', in *Das Problem der Willensschwäche im mittelalterlichen Denken / The Problem of Weakness of Will in Medieval Thought*, ed. T. Hoffmann, J. Müller, and M. Perkams. (Leuven: Peeters, 2006)
90. 'Aristotle's use of prudential concepts', in *McDowell and his Critics*, ed. C. Macdonald and G. Macdonald (Blackwell, 2006)
91. 'A "fundamental misunderstanding"?', *Utilitas* 19 (2007)
92. 'Scotus and the possibility of moral motivation', in *Morality and Self-Interest*, ed. P. Bloomfield (OUP, 2007), 159-76.
93. 'Aristotle reads the *Protagoras*', in *Weakness of Will from Plato to the Present*, ed. T. Hoffmann (Catholic University of America Press, 2008), 22-41.
94. 'The Platonic Corpus', *Oxford Handbook of Plato*, ed. G. Fine (OUP, 2008).
95. 'The Threefold Cord: Reconciling Strategies in Moral Theory', *Proceedings of the Aristotelian Society* 108 (2008), 121-33.
96. Introduction to *Plato, Epistle VII* (Portuguese translation), ed. J. Trindade Santos. (Rio: Edipuc, 2008), 7-43.
97. 'The inside story of the Seventh Platonic Letter: a sceptical introduction', *Rhizai* 6 (2009), 7-40. A revised version of [96] above.
98. 'The roles of consent in Aquinas' theory of action', *Mind, Method and Morality: Essays in Honour of Anthony Kenny*, J.G. Cottingham and P.M.S. Hacker, eds. (OUP, 2010), 97-118.
99. 'Stoics, Epicureans, and Aristotelians', *A Companion to the Philosophy of Action*, T. W. O'Connor and C. Sandis, eds. (Blackwell, 2010), 447-58.
100. 'Sidgwick, Green, and Bradley', *Routledge Companion to Ethics*, ed. J. Skorupski. (Routledge, 2010)
101. 'Morality as law and morality in the *Laws*' in *Plato's Laws: a Critical Guide*, ed. C. Bobonich (CUP, 2010), ch. 5.
102. 'Misunderstanding the good: Carritt, Prichard, and Aristotle', *Underivative Duty: British Moral Philosophers from Sidgwick to Ewing*, ed. T. Hurka (OUP, 2011), ch. 6, 106-25.
103. 'The sense and reference of 'kalon' in Aristotle', *Classical Philology*. 105 (2010), 381-96.
104. 'Antiochus, Aristotle, and the Stoics on degrees of happiness' in *The Philosophy of Antiochus*, ed. D. N. Sedley (CUP, 2011), ch. 7, 151-72.
105. 'From essence to form: *Metaphysics* 1029b1-14 (in that order)' in *Aristotle: Metaphysics and Practical Philosophy, Essays in Honour of Enrico Berti*, ed. C. Natali (Louvain-la-Neuve: Peeters, 2011), 95-110.
106. 'Aristotle on beauty and morality', *Aristotle's Ethics: a Critical Guide*, ed. J. Miller (CUP, 2011)
107. 'Continuity in the history of autonomy', *Inquiry* 54 (2011), 442-59.
108. 'Obligation, rightness, and natural law: Suarez and some critics', in *Interpreting Suarez: Critical Essays*, ed. D. Schwartz (CUP, 2012), ch. 7, 142-62.
109. 'Luther's attack on self-love: the failure of pagan virtue', *Journal of Mediaeval and Early Modern Studies* 42 (2012), 131-56.
110. 'Conceptions of happiness in the *Ethics*', *Oxford Handbook of Aristotle*, ed. C. Shields (OUP, 2012), ch. 19, 495-528.
111. 'Aristotle's *Ethics*', in *Philosophy Bites Back*, ed. D. Edmonds and N. Warburton (OUP, 2012), ch. 3, 20-8.
112. 'Virtue and law in Aquinas' *Oxford Handbook of Mediaeval Philosophy*, ed. J. Marenbon (OUP, 2012), ch. 28.
113. 'Later Christian ethics', *Oxford Handbook of the History of Ethics*, ed. R. S. Crisp (OUP, 2013), ch. 10, 184-205.
114. 'Nature, law, and natural law', *Oxford Handbook of the History of Ethics*, ed. R. S. Crisp (OUP, 2013), ch. 11, 206-28.
115. 'Sympathy and the basis of morality', in *A Companion to George Eliot*, ed. A. Anderson and H. Shaw (Wiley Blackwell, 2013), ch. 20, 279-93
116. 'Mental health as moral virtue: some ancient arguments', in *Oxford Handbook of the Philosophy of Psychiatry*, ed. K.W.M. Fulford et al. (OUP, 2013), ch. 2.
117. 'Historical accuracy in Aquinas' Commentary on the *Ethics*', in *Thomas Aquinas and the Nicomachean Ethics*,

- M. Perkams, T. Hoffmann, J. Mueller, eds. (CUP, 2013), ch. 2, 13-32.
118. 'Shaftesbury's place in the history of moral realism', *Philosophical Studies*, 172 (2015), 865-82.
119. 'Officia and casuistry: some episodes', *Philosophie Antique* 14 (2014), 111-28.
120. 'Friendship and altruism in the *Rhetoric*', in *La Retorica di Aristotele e la dottrina delle passioni*, B. Centrone, ed. (Pisa: Pisa UP, 2014), 87-120.
121. 'Nil admirari? Uses and abuses of admiration', *Proceedings of the Aristotelian Society Supplementary Volume* 89 (2015), 223-48.
122. 'Matter as subject', in *Materia e causa materiale in Aristotele e oltre*, C. Viano, ed. (Rome: Edizioni di Storia e Letteratura, 2016), ch. 1, 3-20.
123. 'Conceptions of Love, Greek and Christian', in *Love and Christian Ethics: Tradition, Theory, and Society*, F. Simmons, B. Sorrells (eds). (Washington, DC: Georgetown UP, 2016), ch. 2, 36-50.
124. 'Horace and practical philosophy' in *Cambridge Companion to Ancient Ethics*, C. Bobonich, ed. (CUP, 2017), ch. 18, 338-56.
125. 'The passions as the subject of the virtues', in *Thinking about the Emotions*, Alix Cohen and Robert Stern, eds. (Oxford: OUP, 2017), ch. 2, 29-59.
126. 'Grades of rational desire in the Platonic soul', *Logical Analysis and History of Philosophy* 20 (2017), 15-31.
127. 'Aristotle's second thoughts on justice', *Proceedings of the American Catholic Philosophical Association* 90 (2016), 55-70.
128. 'Virtue makes the means correct: the role of prudence in the virtuous person's motive', in C. Viano, S. Maso, F. Masi (eds), *Ethike Theoria* (Rome: Edizioni di Storia e Letteratura, 2019), 141-58.
129. 'Magnanimity as generosity' in S. Vasalou, ed., *The Measure of Greatness: Philosophers on Magnanimity* (OUP, 2019), ch. 1
130. 'Some modern conceptions of natural law' in Crowe, J., ed. *Research Handbook on Natural Law Theory* (London: Edward Elgar, 2019), ch. 7.
131. 'Friendship in Aristotle's *Magna Moralia*', in *Wisdom, Love, and Friendship in Ancient Greek Philosophy*, E. Keeling and G. Sermanoglou-Soulmaid (eds.) (Berlin: De Gruyter, 2020), ch. 11, 297-324.
132. 'Love your neighbour as yourself', in *Philosophy of Love in the Past, Present, and Future*, A. Grahle, N. McKeever, J. Saunders (eds.) (Routledge, 2022), ch. 3, 37-53.
133. 'The wild and the good', in *Investigating the Relationship between Aristotle's Eudemian and Nicomachean Ethics*, G. di Basilio (ed.), (Routledge, 2022), ch. 12, 188-206.
134. 'Reason as servant of the will', *Oxford Handbook of Moral Psychology*, J. Doris and M. Vargas (eds). (OUP, 2022), ch. 4, 62-82.
135. 'Plato in his context', *Cambridge Companion to Plato* (2nd edn.), R. Kraut and D. Ebrey (eds.), (CUP), ch. 2. (A revision of #44.)
136. 'Aristotle on legal and moral responsibility: interpretation and reform', in *Routledge Handbook of Responsibility*, M. Kiener (ed.). Routledge, 2024.
137. 'Moral philosophy or unphilosophic morals?' (Critical Notice of *Early Greek Ethics*, D.C. Wolfsdorf (ed.)) *Mind* 133 (2024), 226-41.
138. 'The Place of Concepts in Socratic Inquiry', in *Concepts in Ancient Philosophy*, G. Betegh and V. Tsouna (eds.) (CUP, 2024), ch. 2.
139. 'Cooperation and the search for truth: Socrates and Callicles', in *Critical Guide to Plato's Gorgias*, J. Clerk Shaw (ed.) (CUP, 2024), ch. 2
140. 'Virtues, vices, and "small morals": Theophrastus' *Characters*', in *Moral Psychology in History*, V. Makinen, ed. Synthèse Historical Library: Springer, 2024.
141. 'Chrysippus and Aristotle on Goods', in *Oxford Handbook of Hellenistic Philosophy*, J. Klein and N. Powers (eds) (OUP, 2024), ch. 20
142. 'The Platonic Socrates', in *The Platonic Mind*, P. Larsen, ed (Routledge, 2024), ch. 16.
143. 'The Philosophy and History of the Moral 'Ought': Some of Anscombe's Objections', *Ethical Theory and Moral Practice* 27 (2024), 667-80.
144. 'The Ethical Function of Theophrastus' *Characters*', in *The Soldier's Choice: Representations of Citizen Ethics in Classical Athens*. C. Brittain, H. Pelliccia, and H. Yunis (eds.) (Cornell UP, 2025), ch. 10.

145. 'Psychology, ethics, and 'ethicized psychology': Bernard Williams on Greek thought and Greek philosophy', in *Bernard Williams and the History of Philosophy*, M. van Ackeren and M. Queloz (eds). (OUP, 2025), ch. 2.
146. 'Aristotle and the law: forethought, voluntary action, and action on election', *Polis* 43 (2026), 164–88.
147. 'Iamblichus, Plato, and Aristotle's *Protrepticus*', in *The Art of Assemblage*, P. Kontos and M. Leunissen (eds) (Hackett, 2026), ch. 12.

PAPERS FORTHCOMING

- 'Some Quotations and Allusions in Aristotle's Ethics', *Classical Quarterly*
- 'Consent and Approval: Augustine on the Unity of the Will'.

PAPERS IN PREPARATION

- 'What kind of moral philosophy rests on a mistake?'
- 'Is Aristotle a virtue theorist?'

REVIEWS PUBLISHED

1. L. Strauss, *Xenophon's Socrates* (*Philosophical Review*, 1974).
2. A.P.D. Mourelatos, ed., *The Presocratics* (*American Journal of Philology*, 1976).
3. S.R.L. Clark, *Aristotle's Man* (*Classical World*, 1977).
4. W.K.C. Guthrie, *A History of Greek Philosophy, Volume IV*, (*Philosophical Review*, 1977).
5. E.M. Hartman, *Substance, Body and Soul* (*Philosophical Review*, 1979).
6. J.M. Cooper, *Reason and Human Good in Aristotle* (*Archiv für Geschichte der Philosophie*, 1979).
7. N.P. White, *A Companion to Plato's Republic* (*Philosophical Review*, 1980).
8. A.J.P. Kenny, *The Aristotelian Ethics*, and *Aristotle's Theory of the Will* (*Journal of Philosophy*, 1980).
9. G. Santas, *Socrates* (*Journal of Philosophy*, 1981).
10. *Doubt and Dogmatism: Studies in Hellenistic Epistemology*, ed. J. Barnes, M. Schofield, M. Burnyeat, (*Nous*. 1983).
11. J. Annas, *An Introduction to Plato's Republic* (*Canadian Philosophical Reviews* 1983).
12. J.C.B. Gosling and C.C.W. Taylor, *The Greeks on Pleasure* (*Times Literary Supplement* 1983).
13. M. Burnyeat et al., *Notes on Aristotle, Metaphysics Zeta*, (*Classical Review* 1983).
14. W.K.C. Guthrie, *History of Greek Philosophy, Volume VI*, and J.L. Ackrill, *Aristotle the Philosopher*, (*Philosophical Review* 1984; with G. Fine).
15. M.C. Nussbaum, *The Fragility of Goodness*, (*Journal of Philosophy* 1988)
16. P. Guyer, *Kant and the Claims of Knowledge* (*Philosophical Review* 1991).
17. G. Vlastos, *Socrates: Ironist and Moral Philosopher* (*London Review of Books* 22 Nov., 1991).
18. S. Broadie, *Ethics with Aristotle* (*Journal of Philosophy* 1993).
19. F.D. Miller, *Nature, Justice, and Rights in Aristotle's Politics* (*Times Literary Supplement* 16 Aug., 1996, p. 26)
20. D. Charles, *Aristotle on Meaning and Essence*, *International Philosophical Quarterly* 44 (2004), 95-105.
21. N. White, *Individual and Conflict in Greek Ethics*, *Ethics* July 2004.
22. C. Bobonich, *Plato's Utopia Recast*, *Philosophical Quarterly* 2004
23. J. B. Schneewind, *Essays in the History of Moral Philosophy*, *Notre Dame Philosophical Reviews* 2010
24. J. Annas, *Intelligent Virtue*, *Ethics* April 2013
25. J. M. Cooper, *Pursuits of Wisdom*, *Archiv für Geschichte der Philosophie* 2014.
26. S. Golob and J. Timmermann (eds), *Cambridge History of Moral Philosophy*, *Journal of the History of Philosophy* 2020.