

Timothy Williamson: Publications in reverse chronological order
[as of 15 January 2024]

In preparation

- [a] *Timothy Williamson Discusses his Philosophy*, Chinese translation of lectures and discussion with commentators given at Wuhan University in 2021, to be published in China by Huazhong University of Science and Technology Press.
- [b] Volume of collected essays on the philosophy of logic.
- [c] Article with Paolo Crivelli on Stoic logic.
- [d] Review of Gillian Russell, *Barriers to Entailment: Hume's Law and Other Limits on Entailment*, for *The Journal of Philosophy*.
- [e] Interview with Qiqi Wang and Weiping Zheng for Chinese journal.
- [f] Interview with Baran Kaplan for book of interviews of philosophers by the latter.

To appear

- [a] 'Where did it come from? Where will it go?', in Arturs Logins and Jacques Vollet (eds.) *Putting Knowledge to Work: New Directions for Knowledge-First Epistemology*. Oxford: Oxford University Press.
- [b] 'Collective imagining', in Ingrid Vendrell Ferran and Christiana Werner (eds.), *Imagination and Experience: Philosophical Explorations*. London: Routledge.
- [c] 'Is logic the study of validity?' in Elke Brendel, Massimiliano Carrara, Filippo Ferrari, Ole Hjortland, Gil Sagi, Gila Sher, and Florian Steinberger (eds.), *The Oxford Handbook of the Philosophy of Logic*. Oxford: Oxford University Press.
- [d] 'Accepting a logic, accepting a theory', in Romina Padró and Yale Weiss (eds.), *Saul Kripke on Modal Logic*. New York: Springer.
Chinese translation to appear in *Frontier of Social Science* (2024).
- [e] 'Can non-classical logic treat mathematics as exceptional?', in Adam Rieger and Stephan Leuenberger (eds.), *Celebrating Alan Weir's Contribution to Philosophy* (Synthese Library). Cham: Springer.
- [f] 'Hyperintensionalist metaphysics as a case study in overfitting', in Aaron Segal and Nick Stang (eds.), *Systematic Metaphysics: Historical and Contemporary Perspectives*. Oxford: Oxford University Press.
- [g] 'Knowledge-first epistemology', in Kurt Sylvan (ed.), *Blackwell Companion to Epistemology*. 3rd edition. Oxford: Blackwell.
- [h] Review essay on Philip Kitcher, *What's the Use of Philosophy?*, for book symposium

in *Philosophia*.

- [i] ‘Epistemological ambivalence’, in Nicholas Hughes (ed.), *Epistemic Dilemmas*, Oxford: Oxford University Press.
- [j] ‘Knowledge, credence, and strength of belief’, in A.K. Flowerree and Baron Reed (eds.), *Expansive Epistemology: Norms, Action, and the Social World*, London: Routledge.
- [k] ‘Disagreement in metaphysics’, in Maria Baghramian, J. Adam Carter and Richard Rowland (eds.), *Routledge Handbook of the Philosophy of Disagreement*, London: Routledge.
- [l] ‘Justifications, excuses, and skeptical scenarios’, in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.
Chinese translation forthcoming in *Journal of Hubei University (Philosophy and Social Sciences)*, forthcoming.
- [m] ‘More Oxonian scepticism about the a priori’, in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [n] ‘Reply to Casullo’s defence of the significance of the a priori – a posteriori distinction’, in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [o] ‘Clarification by theory construction’, in Karen Koch, Dina Emundts, and Dirk Quadflieg (eds.), *Proceedings of the 2023 Hegel Congress*, Stuttgart. Frankfurt: Klostermann.
- [p] ‘Illusions of hyperintensionality in metaphysics’, in Constantin Brîncius (ed.), *From an Analytical Point of View: Logic, Language, and Mind. Essays in Honor of Mircea Dumitru* (Synthese Library). Cham: Springer.
- [q] ‘Remarks on some varieties of naturalism’, in Ali Hossein Khani (ed.), *Naturalism and its Challenges* (Routledge Studies in Contemporary Philosophy). London: Routledge.
- [r] ‘Puzzles about belief and heuristics for belief ascription’, in Adriana Silva Graça, Pedro Galvão, and Ricardo Santos (eds.), *festschrift* for João Branquinho.
- [s] ‘Chakrabarti and Nyāya on Knowability’ for Amy Donahue, Matt Mackenzie, and Anand Vaidya, *festschrift* for Arindam Chakrabarti.
- [t] ‘Introduction’ to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop.

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- [a] *Overfitting and Heuristics in Philosophy*. New York: Oxford University Press. Forthcoming.

- [b] *Good as Usual: Anti-Exceptionalist Essays on Norms, Values, and Action*. Oxford: Oxford University Press. Forthcoming.
- [c] ‘Is the *a priori* / *a posteriori* distinction superficial?’ and ‘Response to Boghossian’ in Blake Roeber, Matthias Steup, Ernest Sosa, and John Turri (eds.), *Contemporary Debates in Epistemology*, 3rd ed. Oxford: Wiley Blackwell. Forthcoming.
- [d] ‘Reflecting on one’s own philosophical practice’, to appear in *History of Philosophy and Logical Analysis (Philosophiegeschichte und Logische Analyse)* 27.1 (2024), special issue on ‘Metaphilosophy in History’. Forthcoming.
- [e] ‘E = K, but what about R?’, in Maria Lasonen-Aarnio and Clayton Littlejohn (eds.), *Routledge Handbook of the Philosophy of Evidence*, London: Routledge.
- [f] ‘Menzel on pure logic and higher-order metaphysics’ in Peter Fritz and Nicholas Jones (eds.), *Higher-Order Metaphysics*. Oxford: Oxford University Press.
- [g] ‘Pickel against higher-order primitivism’ in Peter Fritz and Nicholas Jones (eds.), *Higher-Order Metaphysics*. Oxford: Oxford University Press.

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- [a] *Philosophical Methods: Lectures by Timothy Williamson at Peking University*, Chinese translation by Zhaoqing Xu, Jingxian Liu, Hongguang Wang, Zhen Zhao, and Shanshan Peng of lectures and discussion with commentators, edited by Zhaoqing Xu. Beijing: Renmin University Press. 405 pp.
- [b] ‘Moral anti-exceptionalism’, in Paul Bloomfield and David Copp (eds.), *The Oxford Handbook of Moral Realism*. Oxford: Oxford University Press, 554-576.
- [c] ‘Boghossian, Müller-Lyer, the parrot, and the Nazi’, in Luis Oliveira (ed.), *Externalism about Knowledge*. Oxford: Oxford University Press, 377-396.
- [d] ‘Vaidya on Nyāya and knowledge-first epistemology’, *Oxford Studies in Epistemology*, 7: 365-375.
- [e] ‘Modal epistemology and the logic of counterfactuals’, in Matthew Jope and Duncan Pritchard (eds.), *New Perspectives on Epistemic Closure* (Routledge Studies in Epistemology). London: Routledge, 58-76.
Chinese translation to appear in the *Journal of Hubei University* (2024).
- [f] ‘Heuristics as a source of cognitive vulnerability in philosophy’, in Óscar González-Castán (ed.) *Cognitive Vulnerability* (Berlin Studies in Knowledge Research). Berlin: de Gruyter: 87-105.
- [g] ‘Horvath on Gettier’s thought experiments’, in Anand Vaidya and Duško Prelević (eds.), *Epistemology of Modality and Philosophical Methodology* (Routledge Studies in Epistemology). London: Routledge, 327-337.

- [h] ‘Knowledge-first inferential evidence: a response to Dunn’, *The Monist*, 106, 4 (2023): 441-445.
- [i] ‘Higher-order metaphysics and small differences’, review essay on Cian Dorr and John Hawthorne with Juhani Yli-Vakkuri, *The Bounds of Possibility: Puzzles of Modal Variation, Analysis Reviews*, 83, 1 (2023): 213-224.
- [j] (with Michael Lewin) ‘Kant and analysis’, *Kantian Journal*, 42, 3 (2023): 49-73.
- [k] ‘Heuristics and paradoxes’, *Revue Roumaine de Philosophie*, 67, 2 (2023)
http://institutuldefilosofie.ro/e107_files/downloads/Revue%20roumaine%20de%20philosophie/Tome%2067,%20Nr.%202%EF%BB%BF,%202023/TIMOTHY%20WILLIAMSON,%20Heuristics%20and%20Paradoxes.pdf
- [l] ‘On necessary individuals and ways (sic!) for them to be: celebrating 10-year anniversary of *Modal Logic as Metaphysics*’, (interview with Pranciškus Gricius), *Problemos* (Vilnius), 103 (2023): 174-186.
- [m] ‘The patterns of reality’, *aeon*
<https://aeon.co/essays/more-than-argument-logic-is-the-very-structure-of-reality>.

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- [a] ‘Acting on knowledge-how’, *Synthese*, 200, 479 (2022).
- [b] ‘Theorizing about evidence’, *Philosophical Studies*, 179, 8 (2022): 2697-2705.
- [c] ‘Metametaphysics and semantics’, *Metaphilosophy*, 53, 2-3 (2022): 162-175.
- [d] ‘Unexceptional moral knowledge’, *Journal of Chinese Philosophy*, 49: 405-415.
- [e] Review of *Vagueness: A Global Approach*, by Kit Fine, *Mind*, 131, 522 (2022): 675-683.
- [f] ‘Idealized rationality in models of knowledge and probability’, in Boran Berčić, Aleksandra Golubović, and Majda Trobok (eds.), *Human Rationality: Festschrift for Nenad Smokrović*, 273-290. Rijeka: Faculty of Humanities and Social Sciences, University of Rijeka.
- [g] ‘Eksperymenty myślowe to kontrprzykłady’ [interview on thought experiments], *Filozofuj!*, 3, 45 (2022): 26-28.

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- [a] *The Philosophy of Philosophy*, 2nd ed. (enlarged). Pp. xxxviii + 642. Oxford: Wiley Blackwell.

- [b] ‘Epistemological consequences of Frege puzzles’, *Philosophical Topics*, 49 (2021): 287-319.
- [c] ‘The KK principle and rotational symmetry’, *Analytic Philosophy*, 62, 2 (2021): 107-124.
- [d] (with Miroslava Trajkovski) ‘Abduction, perception, emotion, feeling: body maps and pattern recognition’, *Philosophical Perspectives*, 35, 1 (21): 404-418.
- [e] ‘Edgington on possible knowledge of unknown truth’, in Lee Walters and John Hawthorne (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, 195-211. Oxford: Oxford University Press.
- [f] ‘Degrees of freedom: Is good philosophy bad science?’ (*Disputatio*’s 25th Anniversary Lecture), *Disputatio*, 13, 61: 73-94 (2021).
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- [g] ‘The counterfactual-based approach to modal epistemology’, in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, 188-197. London: Routledge.
- [h] ‘Edo Pivčević and metaphysical realism’, in Stipe Kutleša (ed.), *Domovina, Zavičaj, Svijet: Zbornik radova povodom 90 godina života Ede Pivčevića*, 11-17. Zagreb: Institut za filozofiju.
- [i] ‘Armchair philosophy’, in Benedikt Paul Göcke and Ralph Weir (eds.), *From Existentialism to Metaphysics: The Philosophy of Stephen Priest*, 37-44. Berlin: Peter Lang.
- [j] ‘In defence of realism’, *IAI News*, 94 (29 January 2021),
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- [k] ‘Politics, truth and self-reference’, *IAI News*, 94 (23 February 2021).
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- [l] ‘Realism and knowledge first: interview with Timothy Williamson’ (with Francois-Igor Pris, translated into Russian), *Siberian Journal of Philosophy*, 19, 3 (2021): 175–204.
- [m] Interview with Bruno Mölder (translated into Estonian), *Studia Philosophica Estonica*, 14 (2001): 37-49.

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 ‘Boghossian and Casalegno on understanding and inference’ (2012[a]), 108-116.
 ‘How deep is the distinction between a priori and a posteriori knowledge?’ (2013[f]), 117-136.
 ‘Reply to Boghossian on the distinction between the a priori and the a posteriori’, 156-167.
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 ‘Reply to Boghossian on intuition, understanding, and the a priori’, 208-213.
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- [c] *Philosophical Method: A Very Short Introduction* [paperback version of *Doing Philosophy*, 2018a]. xviii + 142 pp. Oxford: Oxford University Press.
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- [e] ‘Frank Ramsey and quantified modal logic’, in Cheryl Misak, *Frank Ramsey: A Sheer Excess of Powers*, Oxford: Oxford University Press: 262-263.
- [f] Review of *The Scientific Imagination: Philosophical and Psychological Perspectives*, ed. Arnon Levy and Peter Godfrey-Smith, *Notre Dame Philosophical Reviews*, 2020.04.03. <https://ndpr.nd.edu/news/the-scientific-imagination-philosophical-and-psychological-perspectives/>
- [g] Interview by Miroslav Sedláček, *Jazykovědné Aktuality*, 57: 122-128.
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- [i] ‘What is metaphysics?’, British Academy, 14 August 2020, <https://www.thebritishacademy.ac.uk/blog/what-is-metaphysics/>
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- [a] ‘Evidence of evidence in epistemic logic’, in Mattias Skipper and Asbjørn Steglich-

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- [b] ‘Armchair philosophy’, *Philosophy and Epistemology of Science* (Moscow) 56, 2 (2019): 19-25.
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- [c] ‘Reply to Dennett, Knobe, Kuznetsov, and Stoljar on philosophical methodology’, *Philosophy and Epistemology of Science* (Moscow) 56, 2 (2019): 46-52.
- [d] ‘Morally loaded cases in philosophy’, *Proceedings and Addresses of the American Philosophical Association*, 93 (2019): 159-172.
- [e] ‘In the post-truth world, we need to remember the philosophy of science’, *New Statesman*, 28 January 2019. <https://www.newstatesman.com/2019/01/post-truth-world-we-need-remember-philosophy-science>

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- [b] ‘Alternative logics and applied mathematics’, *Philosophical Issues*, 28, 1, (2018): 399-424.
- [c] ‘Supervaluationism and good reasoning’, *Theoria: An International Journal for Theory, History, and Foundations of Science*, 33, 3 (2018): 521-537.
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- [f] ‘Spaces of possibility’, *Royal Institute of Philosophy Supplements*, 82: Metaphysics (2018): 189-204.
- [g] ‘Gibbard on meaning and normativity’, *Inquiry*, 61, 7 (2018): 731-741.
- [h] ‘Hyman on knowledge and ability’, *Philosophy and Phenomenological Research*, 97,

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- [j] 'The future of philosophy', *The Philosophers' Magazine*, 80, 1 (2018): 101-103.
- [k] Contribution to Guido Bonino and Paolo Tripodi, 'Interviews on the history of late analytic philosophy', *Philosophical Inquiries*, 6, 1 (2018): 17-52
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- [e] 'Dummett on the relation between logics and metalogics', in Michael Frauchiger (ed.), *Truth, Meaning, Justification, and Reality: Themes from Dummett* (Lauener Library of Analytical Philosophy). Berlin: de Gruyter. 153-175.
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- [f] 'Ambiguous rationality', *Episteme*, 14, 3 (2017): 263-274.
- [g] 'Modality as a subject for science', *Res Philosophica*, 94, 3 (2017): 415-436.
- [h] 'Counterpossibles in semantics and metaphysics', *Argumenta*, 2, 2 (2017): 195-226.
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- [i] Review of Penelope Maddy, *What Do Philosophers Do? Skepticism and the Practice of Philosophy*, *The Journal of Philosophy*, 114, 9 (2017): 492-497.
- [j] 'Science and points of view', *The Times Literary Supplement*, 5979 (2017): 17-18.

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- [o] Interview <https://evonews.com/business/leadership/2017/jun/21/exclusive-interview-oxford-philosophy-professor-timothy-williamson-on-brexit-i-think-the-british-university-system-will-suffer/>; Romanian translation
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- [c] 'Reply to Fine', *Canadian Journal of Philosophy*, 46, 4-5 (2016): 571-583, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 119-131.
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