

Timothy Williamson: Publications in reverse chronological order

In preparation

- [a] ‘Knowledge, credence, and strength of belief’, invited for Amy Flowerree and Baron Reed (eds.), *The Epistemic*.
- [b] ‘Blackburn against moral realism’, for Paul Bloomfield and David Copp (eds.), *The Oxford Handbook of Moral Realism*, Oxford University Press.
- [c] ‘Non-modal normativity and norms of belief’, for Ilkka Niiniluoto and Sami Pihlstrom (eds.), volume on normativity, *Acta Philosophica Fennica* (2020).
- [d] ‘The KK principle and rotational symmetry’, invited for *Analytic Philosophy*.
- [e] ‘Chakrabarti and the Nyāya on knowability’.

To appear

- [a] *Suppose and Tell: The Semantics and Heuristics of Conditionals*. Oxford: Oxford University Press, 2020.
- [b] (with Paul Boghossian) *Debating the A Priori*. Oxford: Oxford University Press, 2020.
- [c] ‘Edgington on possible knowledge of unknown truth’, in J. Hawthorne and L. Walters (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, Oxford: Oxford University Press.
- [d] ‘Justifications, excuses, and skeptical scenarios’, in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.
- [e] ‘The counterfactual-based approach to modal epistemology’, in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, London: Routledge.
- [f] ‘More Oxonian scepticism about the a priori’, in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [g] ‘Reply to Casullo’s defence of the significance of the a priori – a posteriori distinction’, in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [h] ‘Introduction’ to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop.
- [i] ‘Frank Ramsey and quantified modal logic’, in Cheryl Misak, *Frank Ramsey: A Sheer Excess of Powers*.

2019

- [a] ‘Evidence of evidence in epistemic logic’, in Mattias Skipper and Asbjørn Steglich-Petersen (eds.), *Higher-Order Evidence: New Essays*. Oxford: Oxford University Press, 2019: 265-297.
- [b] ‘Armchair philosophy’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 19-25.
- [c] ‘Reply to Dennett, Knobe, Kuznetsov, and Stoljar on philosophical methodology’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 46-52.
- [d] ‘Morally loaded cases in philosophy’, *Proceedings and Addresses of the American Philosophical Association*, 93 (2019): 159-172.
- [e] ‘In the post-truth world, we need to remember the philosophy of science’, *New Statesman*, 28 January 2019. <https://www.newstatesman.com/2019/01/post-truth-world-we-need-remember-philosophy-science>

2018

- [a] *Doing Philosophy: From Common Sense to Logical Reasoning*. x + 154 pp. Oxford: Oxford University Press.
Filosofar: Da Curiosidade comum ao raciocínio lógico (Portuguese translation by Vítor Guerreiro). Lisbon: Gradiva.
Chinese translation. Beijing: United Sky New Media.
Italian translation in preparation (il Mulino).
Polish translation in preparation (PWN: Warsaw).
- [b] ‘Alternative logics and applied mathematics’, *Philosophical Issues*, 28, 1, (2018): 399-424.
- [c] ‘Supervaluationism and good reasoning’, *Theoria: An International Journal for Theory, History, and Foundations of Science*, 33, 3 (2018): 521-537.
- [d] ‘Knowledge, action, and the factive turn’, in Veli Mitova (ed.), *The Factive Turn*. Cambridge: Cambridge University Press, 2018: 125-141.
- [e] ‘Counterpossibles’, *Topoi*, 37, 3 (2018): 357-368.
- [f] ‘Spaces of possibility’, *Royal Institute of Philosophy Supplements*, 82: Metaphysics (2018): 189-204.
- [g] ‘Gibbard on meaning and normativity’, *Inquiry*, 61, 7 (2018): 731-741.
- [h] ‘Hyman on knowledge and ability’, *Philosophy and Phenomenological Research*, 97, 1 (2018): 243-248.
- [i] ‘Model-building as a philosophical method’, *Phenomenology and Mind*, 15 (2018): 16-22.

- [j] ‘The future of philosophy’, *The Philosophers’ Magazine*, 80, 1 (2018): 101-103.
- [k] Contribution to Guido Bonino and Paolo Tripodi, ‘Interviews on the history of late analytic philosophy’, *Philosophical Inquiries*, 6, 1 (2018): 17-52
<https://www.philing.it/index.php/philing/issue/view/15>
- [l] ‘Doing philosophy’, ‘Reply to Nigel Collins’, ‘Reply to Amanda McBride’, ‘Reply to Edward Gibney’, ‘Reply to Hisham El Edrissi’, in *The Philosopher*, 106, 2 (2018): 4-6, 9-10, 12-13, 16-17, 19-20.
- 2017
- [a] (with Jason Stanley), ‘Skill’, *Noûs*, 51, 4 (2017): 713-726.
- [b] ‘Semantic paradoxes and abductive methodology’, in Bradley Armour-Garb (ed.), *The Relevance of the Liar*, Oxford: Oxford University Press. 325-346.
- [c] ‘Acting on knowledge’, in J.A. Carter, E. Gordon, and B. Jarvis (eds.), *Knowledge-First*, Oxford: Oxford University Press. 163-181.
- [d] ‘Model-building in philosophy’, in Russell Blackford and Damien Broderick (eds.), *Philosophy’s Future: The Problem of Philosophical Progress*. Oxford: Blackwell-Wiley: 159-173.
- [e] ‘Dummett on the relation between logics and metalogics’, in Michael Frauchiger (ed.), *Truth, Meaning, Justification, and Reality: Themes from Dummett* (Lauener Library of Analytical Philosophy). Berlin: de Gruyter. 153-175.
- [f] ‘Ambiguous rationality’, *Episteme*, 14, 3 (2017): 263-274.
- [g] ‘Modality as a subject for science’, *Res Philosophica*, 94, 3 (2017): 415-436.
- [h] ‘Counterpossibles in semantics and metaphysics’, *Argumenta*, 2, 2 (2017): 195-226.
- [h] ‘From anti-metaphysics to metaphysics’, in Bojan Borstner and Smiljana Gartner (eds.), *Thought Experiments between Nature and Society: A Festschrift for Nenad Mišćević*. Cambridge: Cambridge Scholars Publishing: 32-44.
- [i] Review of Penelope Maddy, *What Do Philosophers Do? Skepticism and the Practice of Philosophy*, *The Journal of Philosophy*, 114, 9 (2017): 492-497.
- [j] ‘Science and points of view’, *The Times Literary Supplement*, 5979 (2017): 17-18.
- [k] ‘The concept of vagueness’, *cog!to* (Munich), 9, 1 (2017): 14-17.
- [l] ‘Theoretical philosophy and practical life’, translated by Luisa Piussi as ‘Per migliorare il mondo basta un pò di logica’, *La Repubblica, Robinson*, 43: ‘Chiedilo al filosofo’ 24 September 2017.

- [m] Interview with Clifford Sosis, *What is it like to be a philosopher?*
<http://www.whatisitliketobeaphilosopher.com/#/timothy-williamson/>
- [n] Interview with Joe Humphreys, *Irish Times*, 5 March 2017,
<http://www.irishtimes.com/culture/unthinkable-how-do-we-know-anything-1.2992520>
- [o] Interview <https://evonews.com/business/leadership/2017/jun/21/exclusive-interview-oxford-philosophy-professor-timothy-williamson-on-brexit-i-think-the-british-university-system-will-suffer/>; Romanian translation
<http://viitorulromaniei.ro/timothy-williamson-filosoful-de-la-oxford-care-preda-la-universitatea-din-bucuresti-despre-cunoastere-si-credinta/>
- 2016
- [a] ‘Modal science’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 453-492, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 1-40.
- [b] ‘Reply to Bacon, Hawthorne, and Uzquiano’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 542-547, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 90-95.
- [c] ‘Reply to Fine’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 571-583, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 119-131.
- [d] ‘Reply to Fritz’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 610-612, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 158-160.
- [e] ‘Reply to Goodman’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 640-653, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 188-201.
- [f] ‘Reply to Linnebo’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 677-682, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 225-230.
- [g] ‘Reply to Sider’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 699-708, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 247-256.
- [h] ‘Reply to Stalnaker’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 727-734, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 275-282.
- [i] ‘Reply to Sullivan’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 759-765, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 307-313.

- [j] ‘Reply to Vetter’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 796-802, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 344-350.
- [k] ‘Reply to Yli-Vakkuri’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 839-851 and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 387-399.
- [l] ‘Knowing and imagining’, in Amy Kind and Peter Kung (eds.), *Knowledge through Imagination*, Oxford: Oxford University Press, pp. 113-123.
- [m] ‘Philosophical criticisms of experimental philosophy’, in Justin Sytsma and Wesley Buckwalter (eds.), *A Companion to Experimental Philosophy*, Oxford: Wiley Blackwell, pp. 22-36.
- [n] ‘Absolute provability and safe knowledge of axioms’, in Leon Horsten and Philip Welch (eds.), *Gödel’s Disjunction: The Scope and Limits of Mathematical Knowledge*, Oxford: Oxford University Press, pp. 243-253.
- [o] ‘Abductive philosophy’, *Philosophical Forum*, 47 (3-4): 263-280.
Chinese translation by Liu Jingxian, *Philosophical Trends*, 7 (2017): 101-107.
- [p] Contributions to Peter Catapano and Simon Critchley (eds.), *The Stone Reader: Modern Philosophy in 133 Arguments*, New York: Norton/Liveright, 2016: ‘Logic and neutrality’, pp. 162-165; ‘Reclaiming the imagination’, pp. 179-182; ‘What is naturalism?’, pp. 243-246; ‘On ducking challenges to naturalism’, pp. 251-254.
- [q] ‘Abstract of *Modal Logic as Metaphysics*’, *Analysis*, 76 (2): 153-155.
- [r] ‘Replies to King, deRosset, and Kment’, *Analysis*, 76 (2): 201-222.
- [s] Interview in Thomas Adajian and Tracy Lupher (eds.), *Philosophy of Logic: 5 Questions*, London/New York: Automatic Press, pp. 195-205.
- [t] ‘Philosophy as a scientific discipline’, interview with Hans Robin Solberg and Max Johannes Kippersund, *Filosofisk Supplement (Oslo)*, 3 (2016): 28-34.
- [u] Interview with Michael Hesse, *Hohe Luft*, 3 (2016): 54-58.

2015

- [a] *Tetralogue (I’m Right, You’re Wrong)*. Pp. 153. Oxford: Oxford University Press, 2015. Paperback, 2017.
Korean translation, with introduction by TW for Korean readers, Gom books, 2016, pp. 220.
Io ho ragione e tu hai torto: Un dialogo filosofico, Italian translation with introduction by Diego Marconi, Bologna: Il Mulino, 2016.
Yo tengo razón y tú te equivocas: Filosofía en el tren, Spanish translation by Javier

Suarez Diaz, introduction by Luis M. Valdés Villanueva. Madrid: Editorial Tecnos, 2017.

Turkish translation, Pegasus, in preparation.

German translation by Ute Kurse-Ebeling, Stuttgart: Reclam, 2017.

Persian translation by Kamran Shahbazi and Saeideh Bayat, Tehran: Kargadan, 2017.

Simplified Chinese translation by Xu Zhaoqing, Shanghai: Shanghai People Publishing House, in preparation.

Romanian translation by Mircea Dumitru, in preparation.

Azerbaijani translation, Parlaq Imzalar.

- [b] ‘A note on Gettier cases in epistemic logic’, *Philosophical Studies*, 172 (2015): 129-140.
- [c] ‘Knowing and believing, acting and intending’, *Chinese Journal of Philosophy*, 42, S1 (2015): 525-539.
- [d] ‘Knowledge and belief’, in A. Byrne, J. Cohen, G. Rosen and S. Shiffrin, eds., *The Norton Introduction to Philosophy*, New York: W.W Norton & Co.: 124-130.
- [e] ‘Laudatio: Professor Ruth Barcan Marcus’, in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 11-16.
- [f] ‘Barcan formulas in second-order logic’, in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 51-74.
- [g] ‘Philosophical dialogues’, *The Philosophers’ Magazine*, 70 (2015): 27-33.
- [h] Review of Peter Unger, *Empty Ideas: A Critique of Analytic Philosophy*, in *Times Literary Supplement*, 5833 (2015): 22-23.
- [i] ‘Should philosophers be loners?’, (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 16 March 2015, http://opinionator.blogs.nytimes.com/category/the-stone/?_r=0

2014

- [a] ‘Logic, metalogic, and neutrality’, *Erkenntnis*, 79, 2 (2014): 211-231.
- [b] ‘Very improbable knowing’, *Erkenntnis*, 79, 5 (2014): 971-999.
Reprinted in *The Philosopher’s Annual*, 34 (2014).
- [c] ‘Précis of *Modal Logic as Metaphysics*’, *Philosophy and Phenomenological Research*, 88, 3 (2014): 713-716.
- [d] ‘Replies to Bricker, Divers, and Sullivan on *Modal Logic as Metaphysics*’,

Philosophy and Phenomenological Research, 88, 3 (2014): 744-764.

- [e] 'How did we get here from there? The transformation of analytic philosophy', *Belgrade Philosophical Annual*, 27 (2014): 7-37.
- [e] 'Winners, losers, believers, doubters', in C. Moloney (ed.), *Barbara Kruger*, Oxford: Modern Art Oxford, 2014, pp. 57-61.
- [f] 'Filozofia filozofie: rozhovor s Timothy Williamsonom' [translated interview], *Filozofia* [Bratislava], 69, 4 (2014): 366-373.
- [g] 'Classical investigations', in R. Marshall (ed.), *Philosophy at 3:AM: Questions and Answers with 25 Top Philosophers*, Oxford: Oxford University Press: 222-234. Printed version of 2009[o].

2013

- [a] *Modal Logic as Metaphysics*. Pp. xvi + 464. Oxford: Oxford University Press. Paperback, 2015.
- [b] *Identity and Discrimination*, updated edition. Pp. xiv + 182. Oxford: Wiley-Blackwell.
- [c] Chinese translation of *Knowledge and its Limits* and of interview with TW by Chen Bo. Pp. 459. Beijing: People's Publishing House.
- [d] 'Gettier cases in epistemic logic', *Inquiry*, 56, 1 (2013): 1-14.
- [e] 'Response to Cohen, Comesaña, Goodman, Nagel, and Weatherson on Gettier Cases in Epistemic Logic', *Inquiry*, 56, 1 (2013): 77-96.
- [f] 'How deep is the distinction between a priori and a posteriori knowledge?', in A. Casullo and J. Thurow (eds.), *The A Priori in Philosophy*, Oxford: Oxford University Press: 291-312.
- [g] 'Knowledge first', in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 1-9.
- [h] 'Knowledge still first', in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 22-25.
- [i] 'Anti-exceptionalism about philosophy', *Croatian Journal of Philosophy*, 13, 37 (2013): 1-3.
- [j] 'Replies to Trobok, Smokrović, and Mišćević on the philosophy of philosophy', *Croatian Journal of Philosophy*, 13, 37 (2013): 49-64.
- [k] 'What is naturalism?', in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 30-32.

- [l] ‘The unclarity of naturalism’, in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 36-38.
- [m] ‘Review on Logic Philosophy’ [Chinese translation], *Journal of Hubei University (Philosophy and Social Science)*, 40, 3 (2013): 20-25.
- [n] Review of J. Alexander, *Experimental Philosophy: An Introduction*, in *Philosophy*, 88, 345 (2013): 467-474.
- [o] Review of P. Horwich, *Wittgenstein’s Metaphilosophy*, *European Journal of Philosophy*, 21, (2013): 7-10.
- [p] ‘In memoriam: Ruth Barcan Marcus (1921-2012)’, *The Bulletin of Symbolic Logic*, 19, 1 (2013): 123-126.
- [q] ‘Modality and metaphysics’ (interview with Richard Marshall, *3:AM Magazine*, 13 September 2013, <http://www.3ammagazine.com/3am/modality-and-metaphysics>)

2012

- [a] ‘Boghossian and Casalegno on understanding and inference’, *Dialectica*, 66, 2 (2012): 237-47.
- [b] ‘Wright and Casalegno on meaning and assertibility’, *Dialectica*, 66, 2 (2012): 267-71.
- [c] ‘Teacher for life’, (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 4 January 2012 <http://opinionator.blogs.nytimes.com/2012/01/04/remembering-michael-dummett/>
- [d] ‘Logic and neutrality’ (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 13 May 2012 <http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.

2011

- [a] ‘Philosophical expertise and the burden of proof’, *Metaphilosophy*, 42, 3 (2011): 215-29.
- [b] ‘Improbable knowing’, in T. Dougherty, ed., *Evidentialism and its Discontents*, Oxford University Press, 2011: 147-164.
- [c] ‘Metaphysics and higher-order modal logic’, in C. Kanzian, W. Löffler, and J. Quitterer, eds., *The Way Things Are: Studies in Ontology*, Frankfurt: ontos verlag, 2011, pp. 17-36.
- [d] ‘Logics and metalogics’, in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 81-100.

- [e] ‘Discussion’, in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 117-121.
- [f] ‘Précis of *The Philosophy of Philosophy*’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 470-1.
Reprinted in *Analisi: Annuario/Bollettino della Società Italiana di Filosofia Analitica*, Mimesis, Milan, 2011: 79-80.
- [g] ‘Reply to Peacocke’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 481-7.
- [h] ‘Reply to Boghossian’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 498-506.
- [i] ‘Reply to Stalnaker’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 515-23.
- [j] ‘Reply to Horwich’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 534-42.
- [k] ‘Three Wittgensteinians and a naturalist on *The Philosophy of Philosophy*’, in *Analisi: Annuario/Bollettino della Società Italiana di Filosofia Analitica*, Mimesis, Milan, 2011: 127-37.
- [l] ‘Knowledge first epistemology’, in S. Bernecker and D. Pritchard, eds., *Routledge Companion to Epistemology*, London: Routledge, 2011: 208-218.
- [m] ‘Felsefe felsefesi nedir?’ [‘What is the philosophy of philosophy?’], trans. into Turkish, *Felsefe Tartışmaları: A Turkish Journal of Philosophy*, 46 (2011): 1-17.
- [n] Interview by Chen Bo, *Theoria* 77, 1 (2011): 4-31.
- [o] ‘What is naturalism?’ (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 4 September 2011 <http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.
- [p] ‘On ducking challenges to naturalism’, (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 28 September 2011
<http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.
- [q] Comment in S. Pyke (photographer), *Philosophers*, Oxford: Oxford University Press, 2011: 210.

2010

- [a] ‘Necessitism, contingentism and plural quantification’, *Mind*, 119, 475 (2010): 657

-748.

- [b] ‘Modal logic within counterfactual logic’, in A. Hoffman and B. Hale, eds., *Modality: Metaphysics, Epistemology, and Logic*, Oxford: Oxford University Press, 2010: 81-96.
- [c] Self-profile in J. Dancy, E. Sosa and M. Steup, eds., *A Companion to Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2010: 199-204.
- [d] ‘Zaključivanje, referencija i semantika pejorativa’ (trans. Z. Čuljak), in Z. Čuljak, ed., *Spoznaja i interpretacija. Radovi međunarodnog simpozija “Cognition and Interpretation”*, Institut za filozofiju, Zagreb, 10-11.10.2003, Zagreb: Institut za filozofiju, 2010: 1-23.
- [e] Interview in V.F. Hendricks and O. Roy, eds., *Epistemic Logic: 5 Questions*, New York, London: Automatic Press / VIP, 2010: 249-261.
- [f] Interview on vagueness in D. Edmonds and N. Warburton, eds., *Philosophy Bites*, Oxford: Oxford University Press, 2010: 142-151.
Online version at http://philosophybites.libsyn.com/index.php?post_id=244823
- [g] Interview by Lev Lamberov (in Russian translation), *Analytica*, 4 (2010): 122-138
<http://www.philosophy.ru/analytica/pdf/2010/11.pdf>
- [h] Interview in *Iphilo* (Geneva), (2010): 11-14.
- [i] ‘Modality & other matters’ (interview by Paal Antonsen), *Perspectives: International Postgraduate Journal of Philosophy* (Dublin), 3 (2010): 16-29.
- [j] ‘Anti-exceptionalism’, *The Philosophers’ Magazine*, 50, 3 (2010): 116-117.
- [k] Review of *Reason in Philosophy* by Robert Brandom, *The Times Literary Supplement* 5579 (2010): 22-23.
- [l] ‘Reclaiming the Imagination’ (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 15 August 2010 <http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.

2009

- [a] ‘Replies to critics’, in P. Greenough and D. Pritchard, eds., *Williamson on Knowledge*, Oxford: Oxford University Press, 2009: 279-384.
- [b] ‘Reference, inference and the semantics of pejoratives’, in J. Almog and P. Leonardi, eds., *The Philosophy of David Kaplan*, Oxford: Oxford University Press, 2009: 137-158.
- [c] ‘Conditionals and actuality’, *Erkenntnis*, **70**, 2 (2009): 135-150.

- [d] ‘Tennant’s troubles’, in J. Salerno, ed., *New Essays on the Knowability Paradox*, Oxford: Oxford University Press, 2009: 183-204 .
- [e] ‘Knowledge of counterfactuals’, in A. O’Hear, ed., *Epistemology* (Royal Institute of Philosophy Supplement: 64), Cambridge: Cambridge University Press, 2009: 45-64.
- [f] ‘Probability and danger’ *The Amherst Lecture in Philosophy* **4** (2009): 1-35.
<http://www.amherstlecture.org/williamson2009/>
 Reprinted with Chinese abstract in Yi Jiang (ed.), *Analytic Philosophy in China 2009*, Hangzhou: Zhejiang University Press, 2010: 1-34.
- [g] ‘Abstract of *The Philosophy of Philosophy*’, *Analysis* **69**, 1 (2009): 99-100.
- [h] ‘Replies to Kornblith, Jackson and Moore’, *ibid*: 125-135.
- [i] ‘Précis of *The Philosophy of Philosophy*’, *Philosophical Studies*, **145**, 3 (2009): 431-434.
- [j] ‘Replies to Ichikawa, Martin and Weinberg’, *Philosophical Studies*, **145**, 3 (2009): 465-476.
- [k] ‘Logic and philosophy in the twenty-first century’, in F. Stoutland, ed., *Philosophical Probing: Essays on von Wright’s Later Work*, New York, London: Automatic Press / VIP, 2009: 199-208.
- [l] ‘The use of pejoratives’, in D. Whiting, ed., *The Later Wittgenstein on Language*, Basingstoke: Palgrave Macmillan, 2009: 45-62.
- [m] ‘Plato goes pop’ (commentary), *The Times Literary Supplement*, 5529 (2009): 15.
- [n] Interview with Julian Baggini, *The Philosophers’ Magazine*, 45, 2 (2009): 21-30.
- [o] ‘Classical investigations’, interview with Richard Marshall, *3:AM Magazine* (2009):
<http://www.3ammagazine.com/3am/classical-investigations-timothy-williamson/>.
 Printed as 2014 [f].

2008

- [a] ‘Why epistemology can’t be operationalized’, in Q. Smith, ed., *Epistemology: New Essays*, Oxford: Oxford University Press, 2008: 277-300.
- [b] ‘Logic and philosophy in the twenty-first century’, translated into Chinese by Chen Bo, *Journal of Peking University* (Humanities and Social Sciences Edition), **46**, 1 (2009): 45-54.
- [c] Interview with Chen Bo, *Studies in Logic*, **1**, 3 (2008): 79-108.
 Online version at <http://www.frchina.net/data/personArticle.php?id=7660>
 Chinese translation in *The Academic Journal of Jinyang* (2009).
 Published with a preface by Koji Nakatogawa, *Annals of the Japan Association for Philosophy of Science* 18 (2009): 57-87.

Revised and updated version 2011 [m].

[d] Interview in V.F. Hendricks and D. Pritchard, eds., *Epistemology: 5 Questions*, New York, London: Automatic Press / VIP, 2008: 323-334.

[e] Interview, *Filosofisk Supplement* (Oslo), **4**, 2 (2008): 35-39.

2007

[a] *The Philosophy of Philosophy*. Pp. xiv + 332. Oxford: Blackwell, 2007.
Chinese translations of excerpts in *World Philosophy* (Beijing), **5** (2009): 29-43.

Spanish translation by Miguel Ángel Fernández Vargas, Mexico City: Universidad Nacional Autónoma de México, 2016.

[b] ‘On being justified in one’s head’, in M. Timmons, J. Greco and A. Mele, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi*, Oxford: Oxford University Press, 2007: 106-122.

Reprinted in M. Arsenijević and Ž. Lazović, eds., *Explanatory Gap: Essays in Memory of Nikola Grahek*, Belgrade: Faculty of Philosophy, University of Belgrade, 2007 (appeared 2011): 163-184.

[c] ‘How probable is an infinite sequence of heads?’, *Analysis*, **67**, 3 (2007): 173-180.

[d] ‘Logical deviance and semantic competence’, *Rivista di Estetica*, **34**, 1 (2007): 121-142.

Reprinted as ‘Sceptical conclusions about epistemological analyticity’, in P. Frascolla, Marconi, D. and Voltolini, A., eds., *Wittgenstein: Mind, Meaning and Metaphilosophy* (Basingstoke: Palgrave Macmillan, 2010): 188-211.

[e] ‘Concepciones metafísicas de la analiticidad’ (translation by Miguel Ángel Fernández Vargas of ‘Metaphysical conceptions of analyticity’), *Dianoia*, **52**, 58 (2007): 3-26.

[f] ‘Philosophical knowledge and knowledge of counterfactuals’, *Grazer Philosophische Studien*, **74** (2007): 89-123, and in C. Beyer and A. Burri, eds., *Philosophical Knowledge — Its Possibility and Scope*, Amsterdam: Rodopi.

[g] ‘Knowledge within the margin for error’, *Mind*, **116**, 463 (2007): 723-726.

2006

[a] ‘Indicative versus subjunctive conditionals, congruential versus non-hyperintensional contexts’, in E. Sosa and E. Villanueva, eds., *Philosophical Issues, Volume 16: Philosophy of Language*, Oxford: Blackwell, 2006: 310-333.

[b] “‘Conceptual truth’”. *The Aristotelian Society*, sup. vol. **80** (2006): 1-41.

[c] ‘Absolute identity and absolute generality’, in A. Rayo and G. Uzquiano, eds., *Absolute Generality*, Oxford: Oxford University Press, 2006: 369-389.

Similar version in Z. Novak and A. Simonyi, eds., *Truth, Reference and Realism*, Budapest: CEU Press, 2011: 177-205.

- [d] ‘Stalnaker on the interaction of modality with quantification and identity’, in J. Thomson and A. Byrne, eds., *Content and Modality: Themes from the Philosophy of Robert Stalnaker*, New York: Oxford University Press, 2006: 123-147.
- [e] (with Igor Douven), ‘Generalizing the Lottery Paradox’, *British Journal for the Philosophy of Science*, **57**, 4 (2006): 755-779.
- [f] ‘Can cognition be factorised into internal and external components?’, in R. Stainton, ed., *Contemporary Debates in Cognitive Science*, Oxford: Blackwell, 2006: 291-306.
Ukrainian translation by I. Hrabovskyy in A. Synytsya (ed.) *Anthology of Contemporary Philosophy, or Beetle Leaves a Box*, L’viv: Litopys, 2014, pp. 93-118.
Chinese translation of the volume to appear.
- [g] ‘Must do better’, in P. Greenough and M. Lynch, eds., *Truth and Realism*, Oxford: Oxford University Press, 2006: 177-187.
- [h] ‘Probability and the notion of luminosity’, *Bulletin of Life and Death Studies*, **2** (2006): 103-112.
Japanese translation by A. Iwamoto in *Journal of Death and Life Studies* (Tokyo), **6** (2005): 315-330.
- [i] Interview, *Novi List* (Rijeka), *Znanost & obrazovanje*, 24 September 2006: 2-3.

2005

- [a] ‘Armchair philosophy, metaphysical modality and counterfactual thinking’ (Presidential Address), *Proceedings of the Aristotelian Society* **105**, 1 (2005): 1-23.
- [b] (with Michael Fara), ‘Counterparts and actuality’, *Mind* **114**, 453 (2005): 1-30.
- [c] ‘Contextualism, subject-sensitive invariantism, and knowledge of knowledge’, *Philosophical Quarterly* **55**, 219 (2005): 213-235.
- [d] ‘Knowledge, context and the agent’s point of view’, in G. Preyer and G. Peter (eds.), *Contextualism in Philosophy: Knowledge, Meaning, and Truth*, Oxford: Clarendon Press 2005: 91-114.
- [e] (with Claudio Pizzi), ‘Conditional excluded middle in systems of consequential implication’, *Journal of Philosophical Logic*, **34**, 4 (2005): 333-362.
- [f] ‘Knowledge and scepticism’, in F. Jackson and M. Smith, eds., *The Oxford Handbook of Contemporary Philosophy*, Oxford: Oxford University Press, 2005: 681-700.
- [g] ‘Précis of *Knowledge and its Limits*’, *Philosophy and Phenomenological Research*, **70**, 2 (2005): 431-435.

- [h] ‘Replies to commentators’, *ibid.*: 468-491.
- [i] Interview in V. Hendricks and J. Symons, eds., *Formal Philosophy*, New York and London: Automatic Press, 2005: 209-222.
- 2004
- [a] ‘Philosophical “intuitions” and scepticism about judgement’, *Dialectica* **58**, 1 (2004): 109-153.
- [b] ‘Past the linguistic turn?’, in B. Leiter, ed., *The Future for Philosophy*, Oxford: Oxford University Press, 2004: 106-128.
To be reprinted in J. E. Ford, ed., *The Ontic Return*, London: Palgrave Macmillan, 2009.
Reprinted in Spanish translation as ‘¿Hemos superado el giro lingüístico?’ by G. Rodríguez Espinosa and M. Ponte Azcárate in D. Pérez Chico and M. Barroso Ramos, eds., *Pluralidad de la filosofía analítica*, Plaza y Valdes, Madrid/Mexico: CSIC Press Service, 2007: 155-188.
- [c] ‘Some computational constraints in epistemic logic’, in D. Gabbay, S. Rahman, J. M. Torres and J. P. van Bendegem, eds., *Logic, Epistemology and the Unity of Science* (Cognitive Science Series), Oxford and Paris: Hermes, 2004: 437-456.
- [d] ‘Computational limits and epistemic logic’, in W. Löffler and P. Weingartner, eds., *Knowledge and Belief. Wissen und Glauben* (Proceedings of the 26th International Wittgenstein Symposium), Vienna: ÖBV-HPT, 2004: 126-140.
To be republished in H. Arló-Costa, J. van Benthem, and V.F. Hendricks (eds.), *Readings in Formal Epistemology*, Cambridge: Cambridge University Press, to appear.
- [e] ‘Reply to McGee and McLaughlin’, *Linguistics and Philosophy* **27**, 1 (2004): 113-122.
- [f] ‘Sosa on abilities, concepts and externalism’, in J. Greco, ed., *Philosophers and Their Critics: Ernest Sosa*, Oxford: Blackwell: 2004: 263-271.
- [g] (with Agustín Rayo), ‘Formal semantics and unrestricted quantification’, in E. Assenza, D. Chiricò and P. Perconti (eds.), *Logic, Ontology and Linguistics/ Logica, Ontologia, Linguistica* (Reti, Saperi, Linguaggi, **1**), Rubbettino: Soveria Mannelli, 2004: 131-147.
- [h] ‘Summary of *Knowledge and its Limits*’, *Philosophical Books* **45**, 4 (2004): 283-284.
- [i] ‘Replies to commentators’, *ibid.*, 313-323.
- [j] ‘Armchair philosophy and counterfactual thinking’, in W. Østreng (ed.), *Synergies: Interdisciplinary Communications*, Oslo: Centre for Advanced Study at the Norwegian Academy of Science and Letters, 2003/2004: 106-108.

2003

- [a] ‘Everything’, *Philosophical Perspectives* **17**, 1 (2003): 415-465.
Selected for P. Grim, K. Baynes and G. Mar (eds.), *The Philosopher’s Annual* **26** (2003).
- [b] ‘Understanding and inference’ (in symposium on ‘Blind Reasoning’), *The Aristotelian Society*, sup. vol. **77** (2003): 249-293.
- [c] ‘Vagueness in reality’, in M. Loux and D. Zimmerman, eds., *The Oxford Handbook of Metaphysics*, Oxford: Oxford University Press, 2003: 690-715.
- [d] (with Agustín Rayo), ‘A completeness theorem for unrestricted first-order languages’, in J. C. Beall, ed., *Liars and Heaps: New Essays on Paradox*, Oxford: Clarendon Press, 2003: 331-356.
- [e] ‘Truth and borderline cases’, in K. Korta and J.M. Larrazabal, eds., *Truth, Rationality, Cognition and Music* (Proceedings of ICCS ‘01, Seventh International Colloquium on Cognitive Science, San Sebastian, 2001), Dordrecht: Kluwer, 2003: 45-67.
- [f] ‘O hrpi i apsolutno svemu’ (interview), *Prolegomena* (Zagreb), **2**, 2 (2003): 289-293.

2002

- [a] ‘Necessary existents’, in A. O’Hear, ed., *Logic, Thought and Language* (Royal Institute of Philosophy Supplement: 51), Cambridge: Cambridge University Press, 2002: 233-251.
- [b] ‘Vagueness, identity, and Leibniz’s Law’, in A. Bottani, M. Carrara and P. Giaretta, eds., *Individuals, Essence and Identity: Themes of Analytic Metaphysics* (Topoi Library, vol. 4), Dordrecht: Kluwer, 2002: 273-303.
- [c] ‘Horgan on vagueness’, *Grazer Philosophische Studien* **63** (2002): 273-285, and in J. Brandl and O. Marki, eds., *Essays on the Philosophy of Terence Horgan*, Amsterdam: Rodopi, 2002: 273-285.
- [d] ‘Epistemicist models: Comments on Gómez-Torrente and Graff’, *Philosophy and Phenomenological Research* **64**, 1 (2002): 143-150.
- [e] ‘Reply to Machina and Deutsch on vagueness, ignorance, and margins for error’, *Acta Analytica* **17**, 29 (2002): 47-61.
- [f] ‘Peacocke’s theory of modality’, in symposium on C.A.B. Peacocke, *Being Known*, in *Philosophy and Phenomenological Research*, **64**, 3 (2002): 650-655.
- [g] ‘Soames on vagueness’, in symposium on *Understanding Truth*, S. Soames, *Philosophy and Phenomenological Research*, **65**, 2 (2002): 422-428.
- [h] (edited with Delia Graff [Delia Graff Fara]), *Vagueness (The International Research Library of Philosophy 27)*. Pp. xxviii + 508. Aldershot: Ashgate / Dartmouth, 2002.

Includes (with D. Graff) ‘Introduction’, *ibid.*: xi-xxviii.

- [i] ‘On vagueness’ (interview), in J. Baggini and J. Stangroom, eds., *New British Philosophy: The Interviews*, London: Routledge, 2002: 147-162.
- [j] Untitled piece (on the occasion of the exhibition ‘24 Hours’ by David Connearn) in D. Connearn, ed., *Hours*, Edinburgh: The Talbot Rice Gallery, 2002: 14.

2001

- [a] (with Jason Stanley), ‘Knowing how’, *The Journal of Philosophy* **98**, 8 (2001): 411-444.
 Reprinted in P. Grim, P. Ludlow and G. Mar, eds., *The Philosopher’s Annual* **26**, Stanford: CSLI Publications, 2002: 237-271.
 Chinese translation in *Thought and Culture* **10** (2011): 1-37.
- [b] ‘Vagueness, indeterminacy and social meaning’, in C. Grant and D. McLaughlin, eds., *Language-Meaning-Social Construction: Interdisciplinary Studies* (Critical Studies, vol. 16), Amsterdam: Rodopi, 2001: 61-76.
 Reprinted in P. Hanks, ed., *Lexicology: Critical Concepts in Linguistics*, vol. 1, London: Routledge, 2007.
- [c] ‘Comments on Michael Williams *Contextualism, Externalism and Epistemic Standards*’. *Philosophical Studies* **103**, 1 (2001): 25-33.
- [d] ‘Possibilia’, in J. Branquinho and D. Murcho, eds., *Enciclopédia de Termos Lógico-Filosóficos*, Lisbon: Edições Gradiva, and Brasilia: University of Brasilia Press, 2001: 546-548, and in revised edition, J. Branquinho, D. Murcho and N. G. Gomes, eds., São Paulo: Martins Fontes, 2006: 604-606.
- [e] ‘Some philosophical aspects of reasoning about knowledge’, in J. van Bentham, ed., *Rationality and Knowledge: Proceedings of the Eighth Conference (TARK 2001)*, San Francisco: Morgan Kaufman, 2001: 97.
- [f] ‘Ethics, supervenience and Ramsey sentences’, in symposium on F. Jackson, *From Metaphysics to Ethics*, in *Philosophy and Phenomenological Research* **62**, 3 (2001): 625-630.

2000

- [a] *Knowledge and Its Limits*. Pp. xi + 340. Oxford: Oxford University Press, 2000. Paperback (with corrections) 2002.
 Chinese translation with interview of TW by Chen Bo, 459 pp., Beijing: People’s Publishing House.
 Chapter 1 trans. P. Egré as ‘La connaissance est-elle un état d’esprit?’, in J. Dutant and P. Engel (eds.), *Philosophie de la Connaissance*, Paris: Vrin, 2005: 259-303, and in E. Sosa, J. Kim, J. Fantl and M. McGrath, eds., *Epistemology: An Anthology*, 2nd edition, Oxford: Blackwell, 2008: 213-230.

- [b] (with Miroslava Andjelković), ‘Truth, falsity and borderline cases’, *Philosophical Topics* **28**, 1 (2000): 211-244.
- [c] ‘The necessary framework of objects’, *Topoi* **19**, 2 (2000): 201-208.
- [d] ‘Scepticism and evidence’, *Philosophy and Phenomenological Research* **60**, 3 (2000): 613-628.
- [e] ‘Tennant on knowable truth’, *Ratio* **13**, 2 (2000): 99-114.
- [f] ‘Semantic paradox and semantic change’, in A. Kanamori, ed., *Analytic Philosophy and Logic: Proceedings of the Twentieth World Congress of Philosophy, Volume 6*, Bowling Green: Philosophy Documentation Center, 2000: 113-124.
- [g] ‘Skepticism, semantic externalism and Keith’s Mom’, *Southern Journal of Philosophy* **38** (2000, Spindel Conference supplement on ‘The Role of the Empirical (And of the A Priori) in Epistemology’): 149-158.
- [h] ‘Margins for error: a reply’, *The Philosophical Quarterly* **50**, 198 (2000): 76-81.

1999

- [a] ‘On the structure of higher-order vagueness’, *Mind* **108**, 429 (1999): 127-143.
Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 239-251.
- [b] ‘Existence and contingency’, *Aristotelian Society*, sup. vol. **73** (1999): 181-203.
With printer’s errors corrected, *Proceedings of the Aristotelian Society* **100**, 1 (2000): 117-139.
- [c] ‘Truthmakers and the converse Barcan formula’, *Dialectica* **53**, 3/4 (1999): 253-270.
- [d] (with Nicolao Bonini, Dan Osherson and Riccardo Viale), ‘On the psychology of vague predicates’, *Mind and Language* **14**, 4 (1999): 377-393.
- [e] ‘Rational failures of the KK principle’, in C. Bicchieri, R. Jeffrey and B. Skyrms, eds., *The Logic of Strategy*, Oxford: Oxford University Press, 1999: 101-118.
- [f] ‘A note on satisfaction, truth and the empty domain’, *Analysis* **49**, 1 (1999): 3-8.
- [g] ‘Andjelković on bivalence: a reply’, *Acta Analytica* **14**, 23 (1999): 35-38.
- [h] ‘Schiffer on the epistemic theory of vagueness’, *Philosophical Perspectives* **13** (1999): 505-517.
- [i] Review of A.W. Moore, *Points of View*, in *Philosophical Books* **40**, 1 (1999): 43-45.

1998

- [a] ‘Bare possibilities’, *Erkenntnis* **48**, 2&3 (1998): 257-273.
Reprinted in Serbian translation by M. Andjelković with English summary in *Theoria* (Belgrade) **41**, 4 (1998): 83-99.
- [b] ‘Conditionalizing on knowledge’, *The British Journal for the Philosophy of Science* **49**, 1 (1998): 89-121.
To be republished in H. Arló-Costa, J. van Benthem, and V.F. Hendricks (eds.), *Readings in Formal Epistemology*, Cambridge: Cambridge University Press, to appear.
- [c] ‘Iterated operators’, in T.J. Smiley, ed., *Philosophical Logic*, Oxford: Oxford University Press, 1998, *Proceedings of the British Academy* **95** (1998): 85-133.
- [d] ‘Indefinite extensibility’, *Grazer Philosophische Studien* **55** (1998): 1-24 and in J. Brandl and P. Sullivan, eds., *New Essays on the Philosophy of Michael Dummett*, Amsterdam and Atlanta GA Rodopi, 1999: 1-24.
- [e] ‘The broadness of the mental: some logical considerations’, *Philosophical Perspectives* **12** (1998): 389-410.
- [f] ‘Continuum many maximal consistent normal bimodal logics with inverses’, *Notre Dame Journal of Formal Logic* **39**, 1 (1998): 128-134.
- [g] ‘Dwa wykłady o wiedzy i przekonaniach’ (‘Two lectures on knowledge and belief’), translated by M. Iwanicki, S. Judycki & T. Szubka, in P. Gutowski and T. Szubka, eds., *Filozofia brytyjska u schyłku XX wieku*, Lublin: TN KUL, 1998: 313-334.
- [h] ‘Identity’, in E.J. Craig, ed., *Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 1998, vol. 4: 675-678.
Reprinted in E.J. Craig, ed., *The Shorter Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 2005: 435-437.
‘Identity’ (excerpt from the above), in E.J. Craig, ed., *Concise Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 2000: 381.
- [i] ‘Lexical competence and semantic externalism’, translated into Italian by F. Bertolucci, discussion piece on *Lexical Competence*, D. Marconi, *Iride* **11**, 24 (1998): 397-401.
- [j] Review of G. Usberti, *Significato e conoscenza: Per una critica del neoverificazionismo*, in *Dialectica* **52**, 1 (1998): 63-69.
- [k] (with Paolo Crivelli), review of G.E. Hughes and M.J. Cresswell, *A New Introduction to Modal Logic*, in *The Philosophical Review* **107**, 3 (1998): 471-474.
- [l] Review of A. Miller, *Philosophy of Language*, in *The Times Literary Supplement* 4984 (1998): 35.
- [m] (edited) issue on vagueness, *The Monist*, **81**, 2 (1998).

- [a] ‘Knowledge as evidence’, *Mind* **106**, 424 (1997): 717-741.
- [b] (with Lloyd Humberstone) ‘Inverses for normal modal operators’, *Studia Logica* **59**, 1 (1997): 33-64.
- [c] (with Claudio Pizzi), ‘Strong Boethius’ Thesis and consequential implication’, *Journal of Philosophical Logic* **26**, 5 (1997): 569-588.
- [d] ‘Imagination, stipulation and vagueness’, in E. Villanueva, ed., *Philosophical Issues 8: Truth*, Atascadero, CA: Ridgeview, 1997: 215-228.
Russian translation by A. Veruk and N. Zubkova, *Analytica* 4 (2010): 105-121
<http://www.philosophy.ru/analytica/pdf/2010/10.pdf>
- [e] ‘Replies to commentators’, *ibid.*: 255-265.
- [f] (with Mark Sainsbury), ‘Sorites’, in R. Hale and C.J.G. Wright, eds., *A Companion to the Philosophy of Language*, Oxford: Blackwell, 1997: 458-484.
- [g] ‘The necessity of ignorance’.
Extracts translated into Hungarian as ‘A tudatlanság szükségessége’, in B. Petho, ed., *poszt-posztmodern: A Kilencvenes Évek (post-postmodern: The Nineties)*, Budapest: Platon, 1997: 461-463.
Full version translated into Spanish by E. Romerales as ‘La necesidad de la ignorancia. Lógica, indeterminación y metafísica’ in A. López Cuenca, ed., *Resistiendo al oleaje: Reflexiones tras un siglo de filosofía analítica*. Madrid: Cuaderno Gris, 1999: 189-201.
- [h] ‘Précis of Vagueness’, *Philosophy and Phenomenological Research* **57**, 4 (1997): 921-928.
- [i] ‘Replies to commentators’, *ibid.*: 945-953.
- [j] ‘Epistemic conception of vagueness’, ‘Higher-order vagueness’, ‘Indiscriminability’, ‘Ontological conception of vagueness’, ‘S4 principle’, ‘S5 principle’ and ‘Semantic conception of vagueness’, in ‘Glossary’, in R. Hale and C.J.G. Wright, eds., *A Companion to the Philosophy of Language*, Oxford: Blackwell, 1997: 661-662, 666, 667, 674-675, 682, 682 and 682 respectively.
- [k] ‘Vizi e virtù della vaghezza’ (‘What is the problem of vagueness?’), *Il Sole 24-ore (Domenica)* 265 (1997): 32.
Reprinted in *Rivista di Estetica* **7** (1998): 75-77.
- [l] ‘Reference’ and ‘Sense’, in D.M. Borchert, ed., *The Encyclopedia of Philosophy: Supplement*, New York: Simon & Schuster Macmillan, 1997: 499-502 and 531-532 respectively.
- [m] ‘Sense, validity and context’, in symposium on J.J. Campbell, *Past, Space and Self*, in *Philosophy and Phenomenological Research* **57**, 3 (1997): 649-654.

- [n] Review of W.P. Alston, *A Realist Conception of Truth*, in *The Journal of Philosophy* **94**, 2 (1997): 103-106.

1996

- [a] ‘Knowing and asserting’, *The Philosophical Review* **105**, 4 (1996): 489-523.
To be reprinted in A. Kasher, ed., *Pragmatics: Critical Concepts II*, London: Routledge, 2010.
- [b] ‘Cognitive homelessness’, *The Journal of Philosophy* **93**, 11 (1996): 554-573.
- [c] ‘Self-knowledge and embedded operators’, *Analysis* **56**, 4 (1996): 202-209.
- [d] (with Hyun Song Shin) ‘How much common belief is necessary for a convention?’, *Games and Economic Behavior* **13** (1996): 252-268.
Earlier version distributed as CARESS Working Paper #92-32, University of Pennsylvania, 1992.
Reprinted in C. Bicchieri, R. Jeffrey and B. Skyrms, eds., *The Logic of Strategy*, Oxford: Oxford University Press, 1999: 119-136.
- [e] ‘Admissible rules in modal systems with the Brouwerian axiom’, *Journal of the Interest Group in Pure and Applied Logics* **4**, 2 (1996): 283-303.
- [f] ‘The necessity and determinacy of distinctness’, in S. Lovibond and S. Williams, eds., *Essays for David Wiggins: Identity, Truth and Value*, Oxford: Blackwell, 1996: 1-17.
- [g] ‘What makes it a heap?’, *Erkenntnis* **44**, 3 (1996): 327-339.
Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 239-251.
- [h] ‘Putnam on the sorites paradox’, *Philosophical Papers* **25**, 1 (1996): 47-56.
Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 497-506.
- [i] ‘Wright on the epistemic conception of vagueness’, *Analysis* **56**, 1 (1996): 39-45.
- [j] ‘Unreflective realism’, in symposium on C.J.G. Wright, *Truth and Objectivity*, in *Philosophy and Phenomenological Research* **56**, 4 (1996): 905-909.
- [k] Review of G. Boolos, *The Logic of Provability*, in *The Philosophical Quarterly* **46**, 182 (1996): 110-116.
- [l] Review of W. Sinnott-Armstrong, D. Raffman and N. Asher, eds., *Modality, Morality and Belief: Essays in Honour of Ruth Barcan Marcus*, in *Philosophy* **71**, 275 (1996): 167-172.
- [m] Review of G. Priest, *Beyond the Limits of Thought*, in *British Journal for the Philosophy of Science* **47**, 2 (1996): 331-334.

- [n] Review of M. Pinkal, *Logic and Lexicon*, in *History and Philosophy of Logic* **17**, 2 (1996): 92-93.
- [o] Review of S. Shapiro, ed., *The Limits of Logic*, in *History and Philosophy of Logic* **17**, 3 (1996): 175-176.
- [p] Review of D. Stalker, ed., *Grue! The New Riddle of Induction*, in *The Times Literary Supplement* 4847 (1996): 27.

1995

- [a] ‘Is knowing a state of mind?’, *Mind* **104**, 415 (1995): 533-565.
- [b] ‘Definiteness and knowability’, *Southern Journal of Philosophy* **33** (1995, Spindel Conference supplement): 171-191.
- [c] (with Jason Stanley) ‘Quantifiers and context-dependence’, *Analysis* **55**, 4 (1995): 291-295.
- [d] ‘Does assertibility satisfy the S4 axiom?’, *Crítica* **27**, 81 (1995): 3-22.
- [e] ‘Realism and anti-realism’ and ‘Vague objects’, in T. Honderich, ed., *The Oxford Companion to Philosophy*, Oxford: Clarendon Press, 1995: 746-748 and 894 respectively.
- [f] Review of R.B. Marcus, *Modalities*, in *Philosophical Books* **36**, 2 (1995): 120-122.

1994

- [a] *Vagueness*. Pp. xiii + 325. London and New York: Routledge, 1994. Paperback 1996. Pp. 185-189 and 198-215 reprinted in S. Nuccetelli and G. Seay, eds., *Philosophy of Language: The Central Topics*, Lanham, MD: Rowman and Littlefield, 2008.
- [b] ‘Non-genuine MacIntosh logics’, *Journal of Philosophical Logic* **23**, 1 (1994): 87-101.
- [c] (with Hyun Song Shin) ‘Representing the knowledge of Turing machines’, *Theory and Decision* **37** (1994): 125-146.
Reprinted in M. Bacharach, L.-A. Gérard-Varet, P. Mongin and H.S. Shin, eds., *Epistemic Logic and the Theory of Games and Decisions*, Dordrecht: Kluwer Academic Publishers, 1997: 169-190.
- [d] ‘Never say never’, *Topoi* **13**, 2 (1994): 135-145.
- [e] ‘Vagueness’, in D. Bolinger, A. McIntosh et al., eds., *The Encyclopedia of Language and Linguistics*, Oxford: Pergamon, 1994, vol. 9: 4869-4871.
Updated version in P. Lamarque, ed., *Concise Encyclopedia of the Philosophy of Language*, Oxford: Pergamon, 1997: 204-205.

- [f] Review of C.J.G. Wright, *Truth and Objectivity*, in *International Journal of Philosophical Studies* **2**, 1 (1994): 130-144.
- [g] Review of A. Gupta and N. Belnap, *The Revision Theory of Truth*, in *International Studies in The Philosophy of Science* **8**, 2 (1994): 164-168.

1993

- [a] 'Verificationism and non-distributive knowledge', *Australasian Journal of Philosophy* **71**, 1 (1993): 78-86.
- [b] 'Some admissible rules in non-normal modal systems', *Notre Dame Journal of Formal Logic* **34**, 3, (1993): 378-400.
- [c] 'The early history of sorites paradoxes', *Argumento* (Lisbon) **3**, 5/6 (1993): 35-44.
- [d] Review of J. Dancy and E. Sosa, eds., *A Companion to Epistemology*, in *The Times Literary Supplement* 4698 (1993): 10.

1992

- [a] 'On intuitionistic modal epistemic logic' *Journal of Philosophical Logic* **21**, 1 (1992): 63-89.
- [b] 'An alternative rule of disjunction in modal logic', *Notre Dame Journal of Formal Logic* **33**, 1 (1992): 89-100.
- [c] 'Inexact knowledge', *Mind* **101**, 402 (1992): 217-42.
 Reprinted in Serbian translation by M. Andjelković as 'Neegzaktno znanje', *Theoria* (Belgrade) **38**, 4 (1995): 87-114.
 Reprinted in Bulgarian translation in M. Stoicheva-Pantaleeva, ed., *A Reader in Contemporary Oxford Philosophy* (Sofia: Sofia University Press, 1996).
- [d] 'Vagueness and ignorance', *Aristotelian Society*, sup. **66** (1992): 145-162.
 Reprinted in R. Keefe and P. Smith, eds., *Vagueness: A Reader*, Cambridge MA: MIT Press, 1997: 265-280.
 Reprinted in M. Rea, ed., *Metaphysics: Critical Concepts in Philosophy*, London: Routledge, 2007.
 Reprinted in D. Byrne and M. Kölbel, eds., *Arguing about Language*, London: Routledge, 2010.
 Reprinted in Serbian translation by M. Andjelković as 'Nejasnost i neznanje', *Theoria* (Belgrade) **38**, 4 (1995): 71-86.
 To be reprinted in Italian translation in G. Ronzitti, ed., *La Vaghezza* (e-book), Italian Web Site of Philosophy, <http://www.swif.uniba.it/lei/index.html>.
- [e] Review of G. Vision, *Modern Anti-Realism and Manufactured Truth*, in *The Philosophical Review* **101**, 4 (1992): 420-422.

1991

- [a] 'A relation between namesakes in modal logic', *Bulletin of the Section of Logic* (Polish Academy of Sciences) **20**, 3/4 (1991): 129-137.
- [b] 'Fregean directions', *Analysis* **51**, 4 (1991): 194-195.
- [c] 'Abstract/concrete', in H. Burkhardt and B. Smith, eds., *Handbook of Metaphysics and Ontology*, Munich: Philosophia, 1991, vol. I: 4-5.

1990

- [a] *Identity and Discrimination*. Pp. ix + 173. Oxford: Basil Blackwell, 1990.
2nd edition (revised). Pp. xiv + 182. Oxford: Wiley-Blackwell, 2013.
- [b] 'Two incomplete anti-realist modal epistemic logics', *The Journal of Symbolic Logic* **55**, 1 (1990): 297-314.
- [c] 'Verification, falsification and cancellation in KT', *Notre Dame Journal of Formal Logic* **31**, 2 (1990): 286-290.
- [d] 'Necessary identity and necessary existence', in R. Haller and J. Brandl, eds., *Wittgenstein - Towards a Re-Evaluation: Proceedings of the 14th International Wittgenstein-Symposium*, Vienna: Holder-Pichler-Tempsky, 1990, vol. I: 168-175.
- [e] Review of R. Sorensen, *Blindspots*, in *Mind* **99**, 393 (1990): 137-140.
- [f] Review of M. Tiles, *The Philosophy of Set Theory*, in *The Times Higher Education Supplement* 901 (1990): 22.
- [g] Review of A. Appiah, *For Truth in Semantics*, in *Linguistics and Philosophy* **13**, 1 (1990): 129-135.
- [h] Review of N. Cocchiarella, *Logical Investigations of Predication Theory and the Problem of Universals*, in *Linguistics and Philosophy* **13**, 2 (1990): 265-271.
- [i] Review of P. Simons, *Parts*, in *Grazer Philosophische Studien* **38** (1990): 201-210.
- [j] Review of D. Armstrong, *A Combinatorial Theory of Possibility*, in *The Times Literary Supplement* 4572 (1990): 1241.

1989

- [a] 'Being and being so', *Acta Analytica* **4** (1989): 93-114.
- [b] 'Kriteriji identiteta: tko ih treba?' ('Criteria of identity: who needs them?'), translated into Croatian by M. Palmović with English summary, *Filozofska Istraživanja* **9**, 4 (1989): 1383-1393.

- [c] Review of D. Marconi, *L'eredità di Wittgenstein*, in *Philosophical Books* **30**, 1 (1989): 30-33.

1988

- [a] 'First order logics for comparative similarity', *Notre Dame Journal of Formal Logic* **29**, 4 (1988): 457-481.
- [b] 'Assertion, denial and some cancellation rules in modal logic', *Journal of Philosophical Logic* **17**, 3 (1988): 299-318.
- [c] 'Equivocation and existence', *Proceedings of the Aristotelian Society* **88** (1987/8): 109-127.
- [d] 'Knowability and constructivism', *The Philosophical Quarterly* **38**, 153 (1988): 422-432.
- [e] 'Bivalence and subjunctive conditionals', *Synthese* **75**, 3 (1988): 405-421.
- [f] 'The contingent *a priori*: a reply', *Analysis* **48**, 4 (1988): 218-221.
- [g] 'On rigidity and persistence', *Logique et Analyse* 121/2 (1988): 89-91.
- [h] (with David Berman) 'Locke on particles: a reply to Nuchelmans', *Logique et Analyse*, 123/4 (1988): 213-215.
- [i] 'The unknown' *Cogito* **2**, 2 (1988): 30-32.
Polish translation to appear in *Filozofuj!*, April 2018.
- [j] Review of R. Hale, *Abstract Objects*, in *Mind* **97**, 387 (1988): 487-490.
- [k] Review of J. Foster and H. Robinson, eds., *Essays on Berkeley*, in *Berkeley Newsletter* **10** (1987/8): 5-7.
- [l] Review of M. Hollis, *The Cunning of Reason*, in *The Times Literary Supplement* 4489 (1988): 748.

1987

- [a] 'On the paradox of knowability', *Mind* **96**, 382 (1987): 256-261.
- [b] 'On knowledge of the unknowable', *Analysis* **47**, 3 (1987): 154-158.
- [c] 'Invertible definitions', *Notre Dame Journal of Formal Logic* **28**, 2 (1987): 244-258.
- [d] 'Anthropocentrism and truth', *Philosophia* **17**, 1 (1987): 33-53.

1986

- [a] 'Criteria of identity and the Axiom of Choice', *The Journal of Philosophy* **83**, 7 (1986): 380-394.
Reprinted in H.W. Noonan, ed., *Identity*, Aldershot: Dartmouth, 1993: 419-433.
- [b] 'The contingent *a priori*: has it anything to do with indexicals?', *Analysis* **46**, 3 (1986): 113-117.
- [c] 'Realism and the burden of proof', *Irish Philosophical Journal* **3**, 1 (1986): 42-57.
- [d] Review of T. Burke, *The Philosophy of Popper*, in *Hermathena* 140 (1986): 114-115.

1985

- [a] 'Converse relations', *The Philosophical Review* **94**, 2 (1985): 249-262.
- [b] 'Antropocentrizam i istina', translated into Serbian by D. Božin with English summary, *Filozofska Istraživanja (Zagreb)* **5**, 3 (1985): 501-515.

1984

- [a] 'The infinite commitment of finite minds', *Canadian Journal of Philosophy* **14**, 2 (1984): 235-255.
- [b] 'Argument u prilog Platonizmu' ('An argument for Platonism', translated into Serbian by D. Božin), *Dometi (Rijeka)* **17**, 12 (1984): 43-58.

1982

- [a] 'Intuitionism disproved?', *Analysis* **42**, 4 (1982): 203-207.